

**PERKINS COUNTY BOARD OF COMMISSIONERS  
CONTINUING AGENDA**

PROPOSED AGENDA FOR THE REGULAR MEETING OF THE PERKINS COUNTY BOARD OF COMMISSIONERS TO BE HELD ON MARCH 20, 2017 AT THE HOUR OF **8:30 A.M.**

**CALL TO ORDER**

- Announcement by Clerk of Notice of Meeting
- Announcement by Chairman of Open Meeting Act
- Discuss and Approve Minutes
- Review & Approve Continuing Agenda

**8:40 PUBLIC FORUM**

**8:40** \_\_\_\_\_

**8:55** \_\_\_\_\_

**9:15** \_\_\_\_\_

**9:25** \_\_\_\_\_

Review & Approval of Claims Filed

**CORRESPONDENCE**

**UNFINISHED BUSINESS:**

- 1)
- 2)
- 3)

**NEW BUSINESS:**

- 1) SCIP – New client advocate, Ashton Simmerman
- 2) Nebraska Machinery Co.-D6 Undercarriage
- 3) Parking Lot Lighting

**BUSINESS WITH OFFICIALS:**

Clerk – Report \_\_\_\_\_  
Public Transit –Report \_\_\_\_\_  
Assessor – Report \_\_\_\_\_  
Sheriff - Report, Declare Computers and Patrol Vehicle Surplus  
Emergency Management- Report, Approve Change from Code Red to RAVE Alert  
E-911 – Report \_\_\_\_\_  
Bldg. & Gnds.- Report \_\_\_\_\_  
Treasurer – Transfer of Funds, Report, \_\_\_\_\_  
Hwy Supt. & Nox Weed – Report \_\_\_\_\_  
Zoning Adm and Transfer Ambulance-Report \_\_\_\_\_  
County Extension Agent –Report \_\_\_\_\_  
Veteran’s Service Office – Report \_\_\_\_\_

9:00 a.m. B.O.E.

9:30 a.m. Bid Opening Armor Coat-District 1 and District 3 (TC Engineering)