

**PERKINS COUNTY BOARD OF COMMISSIONERS  
CONTINUING AGENDA**

PROPOSED AGENDA FOR THE REGULAR MEETING OF THE PERKINS COUNTY BOARD OF COMMISSIONERS TO BE HELD ON NOVEMBER 20, 2017 AT THE HOUR OF **8:30 A.M.**

**CALL TO ORDER**

- Announcement by Clerk of Notice of Meeting
- Announcement by Chairman of Open Meeting Act
- Discuss and Approve Minutes
- Review & Approve Continuing Agenda

**8:40 PUBLIC FORUM**

- 8:40** \_\_\_\_\_
- 8:55** \_\_\_\_\_
- 9:15** \_\_\_\_\_
- 9:25** \_\_\_\_\_

Review & Approval of Claims Filed

**CORRESPONDENCE**

**UNFINISHED BUSINESS:**

- 1)
- 2)
- 3)
- 4)

**NEW BUSINESS:**

- 1)
- 2)
- 3)
- 4)

**BUSINESS WITH OFFICIALS:**

- Clerk – Report \_\_\_\_\_
- Public Transit –Report \_\_\_\_\_
- Assessor – Report \_\_\_\_\_
- Sheriff - Report \_\_\_\_\_
- Emergency Management- Report \_\_\_\_\_
- E-911 – Report \_\_\_\_\_
- Bldg. & Gnds.- Report \_\_\_\_\_
- Treasurer – Transfer of Funds, Report, \_\_\_\_\_
- Hwy Supt. & Nox Weed – Report \_\_\_\_\_
- Zoning Adm and Transfer Ambulance-Report \_\_\_\_\_
- County Extension Agent –Report \_\_\_\_\_
- Veteran’s Service Office – Report \_\_\_\_\_