

**PERKINS COUNTY BOARD OF COMMISSIONERS  
SPECIAL AGENDA**

PROPOSED AGENDA FOR THE REGULAR MEETING OF THE PERKINS COUNTY BOARD OF COMMISSIONERS TO BE HELD ON **November 27, 2017** AT THE HOUR OF **8:30 A. M.**

**CALL TO ORDER**

Announcement by Clerk of Notice of Meeting  
Announcement by Chairman of Open Meeting Act  
Review & Approve Agenda

**BUSINESS:**

- 8:45 a.m.** 1) BID Opening Road Grader District 2  
2)  
3)  
4)

**Adjourn**