

**PERKINS COUNTY BOARD OF COMMISSIONERS
CONTINUING AGENDA**

PROPOSED AGENDA FOR THE REGULAR MEETING OF THE PERKINS COUNTY BOARD OF COMMISSIONERS TO BE HELD ON **January 16, 2018** AT THE HOUR OF **8:30 A.M.**
REORGANIZATIONAL MEETING

CALL TO ORDER By the Clerk

Election of Board Chairman 2018

Announcement by Clerk of Notice of Meeting
Announcement by Chairman of Open Meeting Act
Discuss and Approve Minutes
Review & Approve Continuing Agenda
Appointments for the County and Resolutions

CORRESPONDENCE

PUBLIC FORUM

8:40

9:00

Review & Approval of Claims Filed

UNFINISHED BUSINESS:

- 1.
- 2.
- 3.

NEW BUSINESS:

1. Signature of Commissioners on Annual Report 2018
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.

BUSINESS WITH OFFICIALS:

Clerk –Report

Public Transit – Report

Assessor –Report

Treasurer – Report-

Sheriff - Report-

E-911 – Report

Emergency Management –

Hwy Supt./Noxious Weed-Report-

Zoning Adm./Amb. Billing – Report

Bldg. & Grounds. – Report

County Extension Agent – Report

Veteran’s Service Office - Report