

**PERKINS COUNTY BOARD OF COMMISSIONERS
CONTINUING AGENDA**

PROPOSED AGENDA FOR THE REGULAR MEETING OF THE PERKINS COUNTY BOARD OF COMMISSIONERS TO BE HELD ON APRIL 16, 2018 AT THE HOUR OF **8:30 A.M.**

CALL TO ORDER

- Announcement by Clerk of Notice of Meeting
- Announcement by Chairman of Open Meeting Act
- Discuss and Approve Minutes
- Review & Approve Continuing Agenda

8:40 PUBLIC FORUM

8:40 _____

8:55 _____

9:15 _____

9:25 _____

Review & Approval of Claims Filed

CORRESPONDENCE

UNFINISHED BUSINESS:

- 1) Decision on District 1 Mower
- 2)
- 3)

NEW BUSINESS:

- 1) Annual Job Performance Evaluation for appointed Officials
 - 10:00 Stephanie Larson – Veteran’s Service Office
 - 10:10 Bob Tatum – Zoning Adm/Transfer Ambulance
 - 10:20 Mike Dolezal – Hwy Supt./ Nox. Weed
 - 10:30 Rick Ochsner – Custodian
- 2) Approval for BIDS for a Transfer Ambulance-Don Softley
- 3)

BUSINESS WITH OFFICIALS:

- Clerk – Report- fees report
- Public Transit –Report – fee report
- Assessor – Report_____
- Sheriff - Report_____
- Emergency Management- Report_____
- E-911 – Report_____
- Bldg. & Gnds.- Report_____
- Treasurer – Transfer of Funds, Report, _____
- Hwy Supt. & Nox Weed – Report_____
- Zoning Adm and Transfer Ambulance-Report_____
- County Extension Agent –Report_____
- Veteran’s Service Office – Report_____

9:00 a.m. BID Opening for Culverts

9:15 a.m. Bid Opening – District 3 Mower and Swing Arm