

**PERKINS COUNTY BOARD OF COMMISSIONERS  
CONTINUING AGENDA**

PROPOSED AGENDA FOR THE REGULAR MEETING OF THE PERKINS COUNTY BOARD OF COMMISSIONERS TO BE HELD ON NOVEMBER 5, 2018 AT THE HOUR OF **8:30 A.M.**

**CALL TO ORDER**

- Announcement by Clerk of Notice of Meeting
- Announcement by Chairman of Open Meeting Act
- Discuss and Approve Minutes
- Review & Approve Continuing Agenda

**8:40 PUBLIC FORUM**

**8:40** \_\_\_\_\_

**8:55** \_\_\_\_\_

**9:15** \_\_\_\_\_

**9:25** \_\_\_\_\_

Review & Approval of Claims Filed

**CORRESPONDENCE**

**UNFINISHED BUSINESS:**

- 1)
- 2)
- 3)
- 4)

**NEW BUSINESS:**

- 1)
- 2)
- 3)
- 4)

**BUSINESS WITH OFFICIALS:**

Clerk – Report \_\_\_\_\_

Public Transit –Report \_\_\_\_\_

Assessor – Report \_\_\_\_\_

Sheriff - Report \_\_\_\_\_

Emergency Management- Report \_\_\_\_\_

E-911 – Report \_\_\_\_\_

Bldg. & Gnds.- Report \_\_\_\_\_

Treasurer – Transfer of Funds, Report, \_\_\_\_\_

Hwy Supt. & Nox Weed – Report \_\_\_\_\_

Zoning Adm and Transfer Ambulance-Report \_\_\_\_\_

County Extension Agent –Report \_\_\_\_\_

Veteran’s Service Office – Report \_\_\_\_\_