

**PERKINS COUNTY BOARD OF COMMISSIONERS  
CONTINUING AGENDA**

PROPOSED AGENDA FOR THE REGULAR MEETING OF THE PERKINS COUNTY BOARD OF COMMISSIONERS TO BE HELD ON MARCH 18, 2019 AT THE HOUR OF **8:30 A.M.**

**CALL TO ORDER**

Announcement by Clerk of Notice of Meeting  
Announcement by Chairman of Open Meeting Act  
Discuss and Approve Minutes  
Review & Approve Continuing Agenda

**8:40 PUBLIC FORUM**

**8:40**

**9:00** West Central Nebraska Development District, Inc.-  
CJ Poltack- Executive Director

**9:15**

**9:25**

\_\_\_\_\_  
\_\_\_\_\_  
Review & Approval of Claims Filed

**CORRESPONDENCE**

**UNFINISHED BUSINESS:**

- 1) Performance Evaluation – R. Ochsner, Custodian
- 2) Resolution – Loan District 2
- 3)
- 4)

**NEW BUSINESS:**

- 1) General Assistance – 2019-001
- 2) New hire – Part-time District 2
- 3)
- 4)

**COUNTY ROADS AND BUDGET**

**BUSINESS WITH OFFICIALS:**

Clerk – Report \_\_\_\_\_  
Public Transit –Report - Resolution funding FY 2019-21,  
Application on Funding FY 2019-21  
Assessor – Report – Decision of TERC, executive session  
Sheriff - Report \_\_\_\_\_  
Emergency Management- Report \_\_\_\_\_  
E-911 – Report \_\_\_\_\_  
Bldg. & GnDs.- Report \_\_\_\_\_  
Treasurer – Transfer of Funds, Report, \_\_\_\_\_  
Hwy Supt. & Nox Weed – Report \_\_\_\_\_  
Zoning Adm and Transfer Ambulance-Report \_\_\_\_\_  
County Extension Agent –Report \_\_\_\_\_  
Veteran’s Service Office – Report \_\_\_\_\_