

COMMISSIONER PROCEEDINGS

FEBRUARY 6, 2017

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, Bernard Deaver, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on February 1, 2017. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Colson made the motion to approve the minutes of January 16, 2017, meeting as published in the Grant Tribune-Sentinel. Commissioner Deaver seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Deaver to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

8:30 a.m. Opened Public Forum and closed at 9:45 a.m.

Correspondence was read

Unfinished Business: NONE

New Business:

Commissioner Colson moved to approve the Interlocal Agreement with the City of Grant and Chairman to sign. This will be for snow removal at the fairgrounds if there is a scheduled event and for road maintenance and snow removal on south Central Ave. that is south of Highway 23. Commissioner Deaver seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Deaver moved to approve the appointment of Cori Sis to Perkins County Hospital Foundation Board. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Colson moved to approve the appointment of Elliott Peterson to Perkins County Fair Board. Commissioner Deaver seconded the motion, roll call vote, 3 ayes, motion carried.

LB 544 was discussed. Commissioner Deaver moved to draft a letter to oppose LB544 and Commissioners to sign and send to the Judiciary Committee. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

The Board heard reports from Sheriff Jim Brueggeman, Building and Grounds Rick Ochsner, Highway/Noxious Weed Superintendent Mike Dolezal, County Clerk Rita Long, and Bob Tatum, Zoning/Transfer Ambulance.

Rita Long reported the January monthly fees for the Clerk's Office.

**COUNTY EMPLOYEES SALARIES:**

**\$59,330.27**

**GENERAL**

Adams Bank & Trust - Grant	900.00
Ameritas, Retirement Plans Division	8,389.38
Clyde Barry	19.00
Bomgaars Supply	79.99
Gerald Burge	22.00
CDW Government, Inc	20.49
Century Link	78.05
Das State Accounting-Central Finance	317.99
Datashield	78.00
Dataspec Inc	399.00
Bernard Deaver	179.28
Delta Dental	291.17
Eakes Office Plus	177.53
Electronic Engineering	849.95
Frenchman Valley Coop	1,563.29
Grafix Shoppe	68.11
Grant Tribune-Johnson Publication	564.34
Great Plains Communication	1,337.03
Robert S. Harvoy	37.50
Hatch's Super Foods, Inc	15.98
Keith County Jail	550.00
Kent's Towing	288.00
Charles Kuskie	16.00
Leibbrandt Lumber, Inc Db	116.73
The Lincoln National Life Ins Co	1,033.62
Marvin Planning Consultants	160.00

Medical Enterprises, Inc	31.00
Mid-American Benefits, Inc	340.00
Mid-American Research Chemical Corp	186.95
Midland Funding, LLC	228.89
Mips Inc	529.84
NE Dol/Boiler Inspection Program	24.00
Nebraska Health And Human Services	93.00
Keith E. Nelson	20.00
O'Keefe Elevator Co Inc	467.66
Office Service, Inc	178.98
Onix Networking Corporation	1,200.00
Perkins Co Court	51.00
Perkins Co Sheriff	18.50
Perkins County Chamber	1,000.00
Pinnacle Bank	14,423.44
Pinnacle Bank - Grant	7,427.25
Schmidt Motors, Inc	412.95
Secretary Of State	30.00
Simpleminds' PC Solutions	9,450.00
U S Bank	25.62
Verizon Wireless	200.71
West Central District	90.00
Western States Bank	450.00
Wolf Auto Center Ogallala	74.78
George M. Zeilinger	1,062.50

**ROADS**

Adams Bank & Trust - Grant	125.00
Ameritas, Retirement Plans Division	1,339.47
Big Springs Equipment, Inc	2,127.63
Class C Solutions Group	456.79
Consolidated	53.52
Deaver Computer Service, LLC	77.87
Delta Dental	333.35
Great Plains Communication	144.18
Hatch's Super Foods, Inc	10.19
Hydrotex	995.86
Lawson Products, Inc	424.37
Leibbrandt Lumber, Inc Db	101.40
MCI	25.76
N P P D	694.89
NE Child Support Pymt Center	228.50
Newman Signs, Inc	1,052.42
Perkins Co Health Services	93.00
Pinnacle Bank	5,304.37
Pinnacle Bank - Grant	8,469.65
Poppe's Truck Diesel Repair, LLC	368.24
Regier Equipment Co, Inc	13,300.00
Bill Richmond	8,987.50
Waste Connections, Inc	96.99
Western States Bank	150.00
Windesigns, Inc	8,554.33

**FAIR**

Anderson Lumber	11.96
Black Hills Gas Distribution,LLC	447.00
Country Supply	17.29
Energy Wise Mechanical	504.50
Grant Tribune-Johnson Publication	13.80
City Of Grant	1,346.73
Ideal Linen	192.67
Leibbrandt Lumber, Inc Db	407.79
Cheri McCormick	1,000.00
<b><u>PUBLIC TRANSIT</u></b>	
Ameritas, Retirement Plans Division	91.49
Eakes Office Plus	64.29
Perkins Co Senior Center	620.00
Pinnacle Bank	415.92
<b><u>GENERAL GRANT FUND</u></b>	
GT Distributors, Inc	1,695.68
<b><u>INHERITANCE TAX FUND</u></b>	
L-Tron Corporation	2,373.00
<b><u>AMBULANCE</u></b>	
Analisa Colglazier	355.88
Deaver Computer Service,LLC	71.96
Fireguard, Inc	3,480.49
Grant Pharmacy Inc	10.99
Mid Plains Comm. College	210.00
<b><u>TRANSFER AMBULANCE</u></b>	
Ameritas, Retirement Plans Division	33.05

Frenchman Valley Coop 463.17

Pinnacle Bank 177.71

**E-911 SERVICES FUND**

Ameritas, Retirement Plans Division 21.57

CDW Government, Inc 86.16

Consolidated 119.04

Elsie Communications, Inc 191.37

Great Plains Communication 141.11

Pinnacle Bank 122.55

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Colson to approve the claims, seconded by Commissioner Deaver, roll call vote, 3 ayes, motion carried.

The next regular meeting will be held on Tuesday, February 21, 2017, at the Perkins County Courthouse in Grant, Nebraska.

9:57 a.m. Commissioner Deaver made the motion to adjourn the meeting, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED February 20<sup>th</sup>, 2017, in observance of President's Day. This is in accordance with the state holiday schedule.\*\*\***