

COMMISSIONER PROCEEDINGS

MARCH 5, 2018

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Sid Colson, Bernard Deaver, Steve Tucker, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Colson called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on February 28, 2018. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Deaver made the motion to approve the minutes of February 20, 2018, meeting as published in the Grant Tribune-Sentinel. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Tucker to approve the continuing agenda, seconded by Commissioner Deaver, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed a 9:30 a.m.

Correspondence was read

<b>COUNTY EMPLOYEES SALARIES:</b>	<b>\$45,031.75</b>
<b>GENERAL</b>	
Adams Bank & Trust - Grant	725.00
Ameritas, Retirement Plans Division	6136.19
Clyde Barry	19.00
Peggy Burton	74.33
Carlson Electric, Inc	1140.96
Consolidated Management Company	127.52
CVSOAN	50.00
Das State Accounting-Central Finance	167.99
Das State Accounting-Central Finance	69.20
Datashield	78.00
Frenchman Valley Coop	1289.57
Hatch's Super Foods, Inc	26.55
Ideal Linen	53.70
Keith County Jail	2250.00
Charles Kuskie	16.00
Leibbrandt Lumber, Inc	12.48
The Lincoln National Life Ins. Co	1094.13
Medical Enterprises, Inc.	35.00
Mid-American Benefits, Inc	195.00
Mid-American Research Chemical Corp	114.47
NE Assoc. Co. Hwy. Supt., Co. Engineers	50.00
Nebraska Health and Human Services	93.00
Keith E. Nelson	20.00

Office Service, Inc	135.51
Perkins Co Treasurer	491.00
Perkins County Sheriff	196.64
Pinnacle Bank	9941.71
Pinnacle Bank - Grant	2210.43
Pinnacle Bank - Omaha	27.05
Prairie States Comm. Inc.	380.00
SLAMMCO Lawn Care	2751.82
Staples Credit Plan	695.19
Michael Todd & Company	217.93
U S Bank	6.29
Verizon Wireless	160.69
West Central District	35.00
Western States Bank	450.00
George M. Zeilinger	535.00
<b>ROADS</b>	
Adams Bank & Trust - Grant	150.00
Ameritas, Retirement Plans Division	844.86
Bomgaars Supply	36.27
California Contractors Supplies, Inc	238.99
Sid Colson	211.90
Consolidated Telcom, Inc	114.26
Eichner's Sales & Service	50.95
Frenchman Valley CoOp	4741.99
Hatch's Super Foods, Inc	34.54
Lawson Products, Inc	107.04
MSC Industrial Supply Co	203.07
NE. Child Support Payment Center	228.50
Pinnacle Bank	2650.05
Pinnacle Bank - Grant	14294.81
Michael Todd & Company	871.68
Western States Bank	150.00
<b>FAIR</b>	
Grant Tribune-Johnson Publication	15.00
Ideal Linen	19.84
Nebraska Printworks, LLC	173.80
Regalia Manufacturing Company	108.97
<b>PUBLIC TRANSIT</b>	
Ameritas, Retirement Plans Division	69.42
Perkins Co. Senior Center	614.00
Pinnacle Bank	250.52
<b>GENERAL GRANT</b>	
Das State Accounting-Central Finance	100.00
<b>AMBULANCE</b>	
Atiracredit Mastercard	429.24
Emergency Medical Products, Inc	194.70

## **TRANSFER AMUBLANCE**

Ameritas, Retirement Plans Division	22.52
Atiracredit Mastercard	141.75
Eakes Office Plus	195.57
Frenchman Valley Coop	209.23
Pinnacle Bank	85.40

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Deaver to approve the claims, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

Unfinished Business: None

New Business:

Commissioner Tucker moved to appoint Rick Salsman to the Board of Adjustment, seconded by Commissioner Deaver, roll call vote, 3 ayes, motion carried.

The Deed for the Fairground will be forwarded to March 19, 2018

The Board heard reports from County Clerk Rita Long, Sheriff Jim Brueggeman, Custodian Rick Ochsner, Highway/Noxious Weed Superintendent Mike Dolezal, Zoning Administrator/Transfer Ambulance Bob Tatum, and Assessor Peggy Burton.

The Clerk's and Public Transit monthly fee reports were submitted

Commissioner moved Deaver to adopt Resolution 2018 - 11 that gives Chairman Colson authorization to sign the application for Public Transportation Assistance program under Section 5311 of the Federal Transit Act and the Nebraska Public Transportation Assistance program for funds for the fiscal year 2018-2019. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Tucker moved to have the Chairman sign and approve the 5311 Funding Application for Public Transportation Operating Assistance. Commissioner Deaver seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Tucker authorized the purchase of a new patrol vehicle for the Sheriff's Department, a 2018 Dodge Charger AWD Sedan. Commissioner Deaver seconded the motion, roll call vote, 3 ayes, motion carried.

The next regular meeting will be held on Monday, March 19, 2018, at the Perkins County Courthouse in Grant, Nebraska.

9:51 a.m. Commissioner Deaver made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk