

COMMISSIONER PROCEEDINGS

APRIL 1, 2019

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, Ron Hagan, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on March 27, 2019. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Colson made the motion to approve the minutes of March 18, 2019, meeting as published in the Grant Tribune-Sentinel. Commissioner Hagan seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Hagan to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed a 9:30 a.m.

10:30 a.m. Tobin Buchanan from First National Capital Markets was present to review the highway bonds.

Correspondence was read

Unfinished Business:

The Resolution for the Loan for District 2 will be forward April 15, 2019

New Business:

A motion was made by Commissioner Colson to approve and have Chairman sign the Proclamation for National Crime Victims’ Rights Awareness and Dedication 2019. Commissioner Hagan seconded the motion, roll call vote, 3 ayes, motion carried. National Crime Victims’ Rights Week is April 7-13, 2019.

A letter from the Madrid Ethanol Plant was discussed regarding 2018 valuation.

COUNTY EMPLOYEES SALARIES: \$ 45816.30

GENERAL

Adams Bank & Trust - Grant	1175.00
Ameritas, Retirement Plans Division	6245.45
Clyde Barry	19.00
Century Link	66.80
CNA Surety	40.00
DAS State Accounting-Central Finance	448.00
Datashield	78.00
Eakes Office Plus	277.97
Faber Signs	29.55

Frenchman Valley Coop	1430.79
Tammy Gasseling	378.28
Government Forms and Supplies	531.68
Ideal Linen	45.33
Charles Kuskie	16.00
Stephanie Larson	260.39
The Lincoln National Life Ins. Co	1104.44
Rita Long	192.56
Mid-American Benefits, Inc	209.25
Midland Funding, LLC	163.40
Midwest Radar & Equipment	280.00
Ne Assoc. Of County Treasurers	125.00
Nebraska Health and Human Services	84.00
Nebraska Planning and Zoning Assn.	190.00
Nebraska State Patrol	588.00
Keith E. Nelson	20.00
Office Service, Inc	5.30
Perkins Co Treasurer	25445.25
Perkins County District Court	33.00
Perkins County Sheriff	45.50
Pinnacle Bank	10226.29
Pinnacle Bank - Grant	3072.89
PRESTOX	242.44
Reese Mechanical Inc	10245.00
Sandhills State Bank	450.00
US Bank	297.81
UNL Its Communications Center	45.19
Verizon Business	6.29
Verizon Wireless	502.14
ROADS	
Accelerated Receivables Solutions	190.92
Adams Bank & Trust - Grant	150.00
Ameritas, Retirement Plans Division	887.30
Big Springs Equipment, Inc	494.14
Bomgaars Supply	72.61
James Bryant	100.00
Consolidated Telcom, Inc	114.50
Frenchman Valley Coop	4926.11
Lawson Products, Inc	300.80
Tom Lehl	6.94

NPPD	691.74
NE Child Support Payment Center	216.50
Pinnacle Bank	2814.07
Pinnacle Bank - Grant	14369.81
R & T Tire Service, Inc	784.00
Sandhills State Bank	200.00
Sapp Brothers Petroleum	1364.46
Vistabeam	695.40
FAIR	
Country Supply	21.57
Grant Tribune-Johnson Publication	7.50
Ideal Linen	20.61
Nebraska Statewide Arboretum	104.00
PUBLIC TRANSIT	
Ameritas, Retirement Plans Division	85.18
Kristy Jaques	218.93
Microtel Inn & Suites	208.00
Perkins Co Senior Center	620.00
Pinnacle Bank	327.28
R & T Tire Service, Inc	70.00
INHERITANCE	
Kidwell	38876.40
TRANSFER AMBULANCE	
Ameritas, Retirement Plans Division	15.85
Atiracredit Mastercard	169.54
Pinnacle Bank	51.32

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Hagan to approve the claims, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

The Board heard reports from Highway/Noxious Weed Superintendent Mike Dolezal, Assessor Peggy Burton, Custodian Rick Ochsner, Sheriff Jim Brueggeman, Zoning/Transfer Ambulance Bob Tatum, County Clerk Rita Long, and Treasurer Julie Sestak.

A motion was made by Commissioner Hagan to have the Chairman sign the amended agreement with Paulsen Inc. to use Perkins County property for asphalt milling stockpile site for the NDOT project STP 23-2(128) Colorado Line to Brandon, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

10:29 a.m. Commissioner Hagan left the meeting.

The next regular meeting will be held on Monday, April 15, 2019, at the Perkins County Courthouse in Grant, Nebraska.

11:14 a.m. Commissioner Colson made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 2 ayes, motion carried.

Meeting adjourned.

Rita A. Long
County Clerk