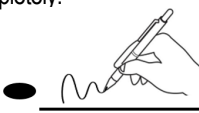


**Sample Ballot, General Election, November 8, 2022**

Perkins County, Nebraska	State of Nebraska	November 8, 2022
<p align="center"><b>INSTRUCTIONS TO VOTER</b></p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p><b>COUNTY TICKET</b></p>	<p><b>NONPARTISAN TICKET</b></p>
<p align="center"><b>CONGRESSIONAL TICKET</b></p> <p><b>For Representative in Congress District 3 - Two Year Term</b> Vote for ONE</p> <p><input type="radio"/> Adrian Smith Republican</p> <p><input type="radio"/> David J. Else Democratic</p> <p><input type="radio"/> Mark Elworth Jr. Legal Marijuana NOW</p> <p><input type="radio"/> _____</p>	<p><b>For County Treasurer</b> Vote for ONE</p> <p><input type="radio"/> Julie A. Sestak Republican</p> <p><input type="radio"/> _____</p>	<p><b>Judge of the Nebraska Workers' Compensation Court - Six Year Term</b> Shall Judge James R. Coe be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
	<p><b>For County Sheriff</b> Vote for ONE</p> <p><input type="radio"/> James D. Brueggeman Republican</p> <p><input type="radio"/> _____</p>	<p><b>Judge of the Nebraska Workers' Compensation Court - Six Year Term</b> Shall Judge John R. Hoffert be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
	<p><b>For County Surveyor</b> Vote for ONE</p> <p><input type="radio"/> _____</p>	<p><b>Judge of the District Court District 11 - Six Year Term</b> Shall Judge James E. Doyle IV be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
		<p><b>Judge of the District Court District 11 - Six Year Term</b> Shall Judge Michael E. Piccolo be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p><b>STATE TICKET</b></p>	<p><b>For County Commissioner District 2</b> Vote for ONE</p> <p><input type="radio"/> Mark Bottom Republican</p> <p><input type="radio"/> _____</p>	<p><b>Judge of the County Court District 11 - Six Year Term</b> Shall Judge Joel B. Jay be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p><b>For Governor and Lt. Governor</b> Vote for ONE</p> <p><input type="radio"/> Pillen/Kelly Republican</p> <p><input type="radio"/> Blood/Davis Democratic</p> <p><input type="radio"/> Zimmerman/Blumenthal Libertarian</p> <p><input type="radio"/> _____</p>	<p><b>For County Commissioner District 3</b> Vote for ONE</p> <p><input type="radio"/> Steven Tucker Republican</p> <p><input type="radio"/> _____</p>	<p><b>Judge of the County Court District 11 - Six Year Term</b> Shall Judge Anne M. Paine be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p><b>For Secretary of State</b> Vote for ONE</p> <p><input type="radio"/> Bob Evnen Republican</p> <p><input type="radio"/> _____</p>	<p><b>NONPARTISAN TICKET</b></p>	<p><b>Judge of the County Court District 11 - Six Year Term</b> Shall Judge Jeffrey M. Wightman be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p><b>For State Treasurer</b> Vote for ONE</p> <p><input type="radio"/> John Murante Republican</p> <p><input type="radio"/> Katrina Tomsen Libertarian</p> <p><input type="radio"/> _____</p>	<p><b>For Member of Legislature District 42</b> Vote for ONE</p> <p><input type="radio"/> Mike Jacobson</p> <p><input type="radio"/> Chris Bruns</p> <p><input type="radio"/> _____</p>	<p><b>Mid-Plains Community College For Board of Governors - District 2</b> Vote for ONE</p> <p><input type="radio"/> Tyler S. Pribbeno</p> <p><input type="radio"/> _____</p>
<p><b>For Attorney General</b> Vote for ONE</p> <p><input type="radio"/> Mike Hilgers Republican</p> <p><input type="radio"/> Larry Bolinger Legal Marijuana NOW</p> <p><input type="radio"/> _____</p>	<p><b>For Member of Legislature District 44</b> Vote for ONE</p> <p><input type="radio"/> Teresa J. Ibach</p> <p><input type="radio"/> _____</p>	<p><b>Upper Republican Natural Resources District For Board of Directors - Subdistrict 4</b> Vote for ONE</p> <p><input type="radio"/> Jason Kunkel</p> <p><input type="radio"/> _____</p>
<p><b>For Auditor of Public Accounts</b> Vote for ONE</p> <p><input type="radio"/> Mike Foley Republican</p> <p><input type="radio"/> Gene Siadek Libertarian</p> <p><input type="radio"/> L. Leroy Lopez Legal Marijuana NOW</p> <p><input type="radio"/> _____</p>	<p><b>For Member State of the Board of Education - District 7</b> Vote for ONE</p> <p><input type="radio"/> Robin Stevens</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	<p><b>Upper Republican Natural Resources District For Board of Directors - Subdistrict 8</b> Vote for ONE</p> <p><input type="radio"/> Tyler Turner</p> <p><input type="radio"/> _____</p>
<p><b>For Public Service Commissioner District 05 - Six Year Term</b> Vote for ONE</p> <p><input type="radio"/> Kevin Stocker Republican</p> <p><input type="radio"/> _____</p>	<p><b>For University of Nebraska Board of Regents District 07 - Six Year Term</b> Vote for ONE</p> <p><input type="radio"/> Matt Williams</p> <p><input type="radio"/> Kathy Wilmot</p> <p><input type="radio"/> _____</p>	<p><b>Upper Republican Natural Resources District For Board of Directors - Subdistrict 10</b> Vote for ONE</p> <p><input type="radio"/> _____</p>
	<p><b>Chief Justice of the Supreme Court</b> Six Year Term</p> <p>Shall Judge Michael G. Heavican be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p><b>Upper Republican Natural Resources District For Board of Directors - At Large</b> Vote for ONE</p> <p><input type="radio"/> Brock Stromberger</p> <p><input type="radio"/> Brad K. Dixon</p> <p><input type="radio"/> _____</p>
<p><b>COUNTY TICKET</b></p>	<p><b>For County Assessor</b> Vote for ONE</p> <p><input type="radio"/> Peggy Burton Republican</p> <p><input type="radio"/> _____</p>	<p><b>Educational Service Unit No. 15 District 3</b> Vote for ONE</p> <p><input type="radio"/> Allison Sandman</p> <p><input type="radio"/> _____</p>
	<p><b>Judge of the Supreme Court District 6 - Six Year Term</b> Shall Judge John R. Freudenberg be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	
<p><b>For County Attorney</b> Vote for ONE</p> <p><input type="radio"/> Richard H. Roberts Republican</p> <p><input type="radio"/> _____</p>	<p><b>Judge of the Court of Appeals District 6 - Six Year Term</b> Shall Judge Frankie J. Moore be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p><b>Educational Service Unit No. 16 District 9</b> Vote for ONE</p> <p><input type="radio"/> Judy Seger</p> <p><input type="radio"/> _____</p>
<p><b>For County Clerk</b> Vote for ONE</p> <p><input type="radio"/> Rita A. Long Republican</p> <p><input type="radio"/> _____</p>	<p><b>Judge of the Nebraska Workers' Compensation Court - Six Year Term</b> Shall Judge Daniel R. Fridrich be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	

SCHOOL TICKET	CITY TICKET	PROPOSED CONSTITUTIONAL AMENDMENT
<p style="text-align: center;"><b>Hayes County Public School Vote for up to THREE</b></p> <p><input type="radio"/> Nick Cox</p> <p><input type="radio"/> Andrea Richards</p> <p><input type="radio"/> Dexter L. Lacey</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;"><b>City of Grant - Issue #1</b></p> <p>"Shall the City of Grant maintain an Economic Development Program as described here by appropriating annually up to \$25,000.00 for an additional ten (10) years?"</p> <p><input type="radio"/> YES (For the Program)</p> <p><input type="radio"/> NO (Against the Program)</p> <p>Terms and Conditions of the Program.</p>	<p style="text-align: center;"><b>PROPOSED CONSTITUTIONAL AMENDMENT</b></p> <p style="text-align: center;"><b>Proposed Amendment No. 1</b></p> <p><i>A vote FOR this amendment will authorize any city, county, or other political subdivision that owns or operates an airport to use its revenue for the purpose of developing or encouraging the development of new or expanded regularly scheduled commercial passenger air service at such airport.</i></p> <p><i>A vote AGAINST this amendment will not authorize a city, county, or other political subdivision that owns or operates an airport to use its revenue for such purpose.</i></p> <p><b>A constitutional amendment to authorize any city, county, or other political subdivision owning or operating an airport to expend its revenues for the public purpose of developing or encouraging the development of new or expanded regularly scheduled commercial passenger air service at such airport.</b></p> <p><input type="radio"/> For</p> <p><input type="radio"/> Against</p>
<p style="text-align: center;"><b>For Perkins County School Board Member Vote for up to THREE</b></p> <p><input type="radio"/> Cameron Sis</p> <p><input type="radio"/> Chris Fryzek</p> <p><input type="radio"/> Angela Gloy</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p>A. The goals of the program are to promote existing industries and the retention of jobs, and to recruit new industries and jobs to the community. The goals are further directed at maintaining a good quality of life for our citizens and a strong workforce, developing community resources; attracting new capital investment; broadening the community's tax base; and ensuring economic stability and viability for the City of Grant and surrounding areas.</p> <p>B. Funds for the program may be used for purchasing real estate or options for real estate, developing small businesses and expansions thereof, recruiting quality businesses into the area, investing equity in qualifying businesses, creating a revolving loan fund, and conducting other economic development activities allowable under Nebraska Law determined to be beneficial to the City of Grant and surrounding areas.</p> <p>C. The program shall be continued as of October 1, 2023, and end September 30, 2033, a ten (10) year period.</p> <p>D. Appropriation of funds may occur annually as a part of the budget process in an amount not to exceed \$25,000.00.</p> <p>E. The source from which funds are to be collected shall be from local property taxes.</p> <p>F. The total amount that may be appropriated from the property taxes for the Economic Development Program may be up to \$25,000.00 per year over a 10-year period for an approximate total of up to \$250,000.00.</p>	<p style="text-align: center;"><b>PROPOSED BY INITIATIVE PETITION</b></p> <p style="text-align: center;"><b>Initiative Measure 432</b></p> <p><i>A vote "FOR" will amend the Nebraska Constitution to require that, before casting a ballot in any election, a qualified voter shall present valid photographic identification in a manner specified by the Legislature.</i></p> <p><i>A vote "AGAINST" means the Nebraska Constitution will not be amended in this manner.</i></p> <p><b>Shall the Nebraska Constitution be amended to require that, before casting a ballot in any election, a qualified voter shall present valid photographic identification in a manner specified by the Legislature?</b></p> <p><input type="radio"/> For</p> <p><input type="radio"/> Against</p>
<p style="text-align: center;"><b>For South Platte Schools 25-0095 Board Member Vote for up to THREE</b></p> <p><input type="radio"/> Timothy Van Zee</p> <p><input type="radio"/> Adam Hayward</p> <p><input type="radio"/> Duane Duncan</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p>C. The program shall be continued as of October 1, 2023, and end September 30, 2033, a ten (10) year period.</p> <p>D. Appropriation of funds may occur annually as a part of the budget process in an amount not to exceed \$25,000.00.</p> <p>E. The source from which funds are to be collected shall be from local property taxes.</p> <p>F. The total amount that may be appropriated from the property taxes for the Economic Development Program may be up to \$25,000.00 per year over a 10-year period for an approximate total of up to \$250,000.00.</p>	<p style="text-align: center;"><b>Initiative Measure 433</b></p> <p><i>A vote "FOR" will amend the Nebraska statute establishing a minimum wage for employees to increase the state minimum wage from nine dollars (\$9.00) per hour to ten dollars and fifty cents (\$10.50) per hour on January 1, 2023, to twelve dollars (\$12.00) per hour on January 1, 2024, to thirteen dollars and fifty cents (\$13.50) per hour on January 1, 2025, and to fifteen dollars (\$15.00) per hour on January 1, 2026, to be adjusted annually thereafter to account for increases in the cost of living.</i></p> <p><i>A vote "AGAINST" means the Nebraska statute establishing a minimum wage for employees will not be amended in such manner.</i></p> <p><b>Shall the Nebraska statute establishing a minimum wage for employees be amended to increase the state minimum wage from nine dollars (\$9.00) per hour to ten dollars and fifty cents (\$10.50) per hour on January 1, 2023, to twelve dollars (\$12.00) per hour on January 1, 2024, to thirteen dollars and fifty cents (\$13.50) per hour on January 1, 2025, and to fifteen dollars (\$15.00) per hour on January 1, 2026, to be adjusted annually thereafter to account for increases in the cost of living?</b></p> <p><input type="radio"/> For</p> <p><input type="radio"/> Against</p>
<p style="text-align: center;"><b>For Paxton Consolidated Schools Board Member School District 6 Vote for up to THREE</b></p> <p><input type="radio"/> Cory J. Holm</p> <p><input type="radio"/> Michael Holzfaster</p> <p><input type="radio"/> Doug Wasserman</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p style="background-color: #cccccc; margin: 0;"><b>VILLAGE TICKET</b></p>	
	<p style="text-align: center;"><b>For Village of Elsie Village Board of Trustees Vote for up to TWO</b></p> <p><input type="radio"/> Lynn R. Cook</p> <p><input type="radio"/> Victor M. Perez</p> <p><input type="radio"/> Douglas J. Curtis</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;"><b>For Wallace School District #65R Board Member Vote for up to THREE</b></p> <p><input type="radio"/> Joshua D. Friesen</p> <p><input type="radio"/> Heather M. Strawder</p> <p><input type="radio"/> Seth C. Hasenauer</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;"><b>For Village of Madrid Village Board of Trustees Vote for up to TWO</b></p> <p><input type="radio"/> Kevin D. Klahn</p> <p><input type="radio"/> Jennifer Baumgartner</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;"><b>For Ogallala Public Schools 01 Board Member Vote for up to THREE</b></p> <p><input type="radio"/> Doug Davis</p> <p><input type="radio"/> Tania Perlinger</p> <p><input type="radio"/> Tim Ryan</p> <p><input type="radio"/> David Kling</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;"><b>For Village of Venango Village Board of Trustees Vote for up to THREE</b></p> <p><input type="radio"/> Troy Grothman</p> <p><input type="radio"/> Christina Farnsworth</p> <p><input type="radio"/> Dennis Ekdahl</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p style="background-color: #cccccc; margin: 0;"><b>CITY TICKET</b></p>		
<p style="text-align: center;"><b>For Mayor of Grant Vote for ONE</b></p> <p><input type="radio"/> Lisa Schmitt</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;"><b>For Member of Grant City Council Vote for up to TWO</b></p> <p><input type="radio"/> Tierney L. Petersen</p> <p><input type="radio"/> Andrea L. Brueggeman</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>		