

**PERKINS COUNTY BOARD OF COMMISSIONERS  
CONTINUING AGENDA**

PROPOSED AGENDA FOR THE REGULAR MEETING OF THE PERKINS COUNTY BOARD OF COMMISSIONERS TO BE HELD ON **January 18, 2022** AT THE HOUR OF **8:30 A.M.**

**REORGANIZATIONAL MEETING**

**CALL TO ORDER *By the Clerk***

***Election of Board Chairman 2022***

Announcement by Clerk of Notice of Meeting  
Announcement by Chairman of Open Meeting Act  
Discuss and Approve Minutes  
Review & Approve Continuing Agenda  
Appointments for the County and Resolutions

**CORRESPONDENCE**

**PUBLIC FORUM**

**8:40**

**9:00**

Review & Approval of Claims Filed

**UNFINISHED BUSINESS:**

- 1.
- 2.
- 3.

**NEW BUSINESS:**

1. Signature of Commissioners on Annual Report 2022
2. Personnel Policy & Procedure Handbook – Resolution
- 3.
- 4.
- 5.
- 6.

**BUSINESS WITH OFFICIALS:**

Clerk –Report –Fee Reports  
Public Transit – Report – Fee Report  
Assessor –Report  
Treasurer – Report- Transfer of Funds  
Sheriff - Report-  
E-911 – Report  
Emergency Management –  
Hwy Supt./Noxious Weed-Report -  
Zoning Adm./Amb. Billing – Report  
Bldg. & Grounds. – Report  
County Extension Agent – Report  
Veteran’s Service Office - Report