

**PERKINS COUNTY BOARD OF COMMISSIONERS  
AGENDA**

PROPOSED AGENDA FOR THE REGULAR MEETING OF THE PERKINS COUNTY BOARD OF COMMISSIONERS TO BE HELD ON JUNE 5, 2023 AT THE HOUR OF **8:30 A.M.**

**CALL TO ORDER**

- Announcement by Clerk of Notice of Meeting
- Announcement by Chairman of Open Meeting Act
- Discuss and Approve Minutes
- Review & Approve Agenda

**8:40 PUBLIC FORUM**

**8:40** \_\_\_\_\_

**8:55** \_\_\_\_\_

**9:15** \_\_\_\_\_

**9:25** \_\_\_\_\_

Review & Approval of Claims Filed

**CORRESPONDENCE**

**UNFINISHED BUSINESS:**

1)

2)

**NEW BUSINESS:**

- 1) CASA Contract
- 2) Letter – John Rundel
- 3) Cost-of-living for County Employees
- 4) New Hire – Roads
- 5) Letter – Audit, Scope & Objectives

**COUNTY ROADS AND BUDGET**

**BUSINESS WITH OFFICIALS:**

Clerk – Report \_\_\_\_\_

Public Transit –Report \_\_\_\_\_

Assessor – Report \_\_\_\_\_

Sheriff - Report - Discuss and Adopt Police Contracts for  
City of Grant and Villages of Elsie, Venango

Emergency Management- Report \_\_\_\_\_

E-911 – Report \_\_\_\_\_

Bldg. & Gnds.- Report \_\_\_\_\_

Treasurer – Transfer of Funds, Report, \_\_\_\_\_

Hwy Supt. & Nox Weed – Report \_\_\_\_\_

Zoning – Report \_\_\_\_\_

Transfer Ambulance-Report \_\_\_\_\_

County Extension Agent –Report \_\_\_\_\_

Veteran’s Service Office – Report \_\_\_\_\_

9:00 a.m. **Public Hearing** Conditional Use – Helena Ag

9:30 a.m. BOE