

COMMISSIONER PROCEEDINGS

MAY 6, 2019

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, Ron Hagan, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on May 1, 2019. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Colson made the motion to approve the minutes of April 15, 2019, meeting as published in the Grant Tribune-Sentinel. Commissioner Hagan seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Hagan to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

Correspondence was read

COUNTY EMPLOYEES SALARIES:	\$65,010.13
GENERAL	
Adams Bank & Trust - Grant	1175.00
Alien Gear Holsters	971.70
Ameritas, Retirement Plans Division	8655.61
Barco Municipal Products Inc	156.90
Clyde Barry	19.00
Black Hills Gas Distribution, LLC	1035.10
Peggy Burton	79.23
Carlson Electric, Inc	1155.74
Caterpillar Financial Services Corp	3300.00
CDW Government, Inc	9085.29
Century Link	47.18
City of Grant	1714.71
DAS State Accounting-Central Finance	648.00
Datashield	78.00
Eakes Office Plus	250.11
ESRI, Inc	400.00
Frenchman Valley Coop	1791.84
Grant Tribune-Johnson Publication	575.75
City of Grant	1391.27
Great Plains Communication	1315.44
Robert S. Harvoy	244.20

Hatch's Super Foods, Inc	28.96
Ideal Linen	246.67
Keith County Jail	200.00
Kidwell	6050.00
Charles Kuskie	16.00
Stephanie Larson	100.52
Leibbrandt Lumber, Inc	120.41
The Lincoln National Life Insurance Co	1203.37
Mick Moul's Modern Builders, LLC	550.00
Mid-American Benefits, Inc	186.00
Mid-American Research Chemical Corp	289.49
Midland Funding, LLC	229.58
Stephanie Miller	255.00
MIPS Inc	1765.35
Monte Malouf Jr. & Assoc.	52.66
NACO	100.00
NE. Association of County Clerks, Election, ROD	125.00
NE. County Attorneys Association	665.00
NE--District Court Clerk's Assoc.	100.00
Nebraska Health and Human Services	93.00
Keith E. Nelson	20.00
O'Keefe Elevator Co Inc	343.00
Rick Ochsner	93.12
Law Office of R. Kevin O'Donell P.C	492.50
Office Service, Inc	106.04
Perkins County Sheriff	61.00
Pinnacle Bank	14620.26
Pinnacle Bank - Grant	7131.95
Prairie States Comm. Inc.	1926.90
Printworks	147.86
Ramada Inn of Kearney	152.00
Reese Mechanical Inc	993.30
Sandhills State Bank	525.00
Secretary of State Notary Division	30.00
US Bank	14.70
US Post Office	210.00
Verizon Wireless	440.76
Wolf Auto Center Ogallala	289.05
ROADS	
Accelerated Receivables Solutions	256.40

Adams Bank & Trust - Grant	150.00
Ameritas, Retirement Plans Division	1539.83
Bomgaars Supply	170.18
Consolidated Telcom, Inc	115.92
Eastern Sky Inc	892.00
Elsie Communications, Inc	47.08
Faber Signs	53.92
Frenchman Valley CoOp	6571.46
Great Plains Communication	215.09
Hatch's Super Foods, Inc	8.69
Hi-Line Cooperative, Inc.	6504.91
Imperial NAPA	59.83
Inland Truck Parts Company, Inc.	32.68
Madrid Blacksmith Shop, LLC	25.89
MSC Industrial Supply Co.	188.24
NPPD	456.90
NE Child Support Payment Center	216.50
NMC Exchange LLC	502.19
Perkins Co Treasurer	6000.00
Pinnacle Bank	5554.88
Pinnacle Bank - Grant	7747.91
Printworks	465.50
Sandhills State Bank	250.00
Waste Connections, Inc	108.20
Wingate Equipment	2500.00
Shelco Construction dba Stulich	926.00
FAIR	
APA	7500.00
Bounce Around Inflatables, LLC	1500.00
Country Supply	7.49
Grant Tribune-Johnson Publication	15.00
City of Grant	565.57
Hatch's Super Foods, Inc	4.06
Ideal Linen	41.22
Perkins County YDC	675.00
PUBLIC TRANSIT	
Ameritas, Retirement Plans Division	125.24
Black Hills Gas Distribution, LLC	124.84
City of Grant	19.54
Patricia Jimenez	558.34

Perkins County Senior Center	626.00
Pinnacle Bank	521.02
INHERITANCE FUND	
Pinnacle Bank - Grant	204829.75
E-911 SERVICES	
Consolidated Telcom, Inc	119.04
Elsie Communications, Inc	191.37
Great Plains Communication	125.11
AMBULANCE	
Deaver Computer Service, LLC	15.55
PGBA, LLC Tricare Refunds	321.01
TRANSFER AMBULANCE	
Ameritas, Retirement Plans Division	18.59
Atiracredit Mastercard	224.88
Frenchman Valley CoOp	113.13
Pinnacle Bank	76.28

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Hagan to approve the claims, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried

8:40 a.m. Opened Public Forum and closed a 9:45 a.m.

8:40 a.m. Pamela Mann with Region II Services gave an annual report. Mary Lawson from PAKS was in attendance with Ms. Mann.

9:08 a.m. Tim Stortz from Nebraska Department of Agriculture was present to give his report/report card of the County.

9:30 a.m. Neil Hilton gave a Summary of Budget for the Perkins County Health Services and other projects.

10:05 a.m. Mike Sherman with the USDA Wildlife Services presented contracts for renewal. After discussion, the contract will be amended before signing with additional money to allowing flying to control coyote population. The amended contract will be on the May 20, 2019 meeting.

10:15 a.m. Deitrik Brueggeman could not be present due to a conflict at school, but will attend the May 20, 2019 meeting.

Unfinished Business:

Commissioner Colson moved to approve the waiver form for emergency road repair, Commissioner Hagan seconded the motion, roll call vote, 3 ayes, motion carried.

New Business:

Ed Dunn the new Grant City Manager was present to introduce himself.

The Board heard reports from County Clerk Rita Long, Highway/Noxious Weed

Superintendent Mike Dolezal, Zoning Administrator/Transfer Ambulance Bob Tatum, Sheriff Jim Brueggeman, and Treasurer Julie Sestak.

The Clerk's and Public Transit monthly fee reports were submitted.

The next regular meeting will be held on Monday, May 20, 2019, at the Perkins County Courthouse in Grant, Nebraska.

11:36 a.m. Commissioner Colson made the motion to adjourn the meeting, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long
County Clerk

*****Perkins County Courthouse will be CLOSED May 27th, 2019, in observance of the Memorial Day holiday. This is in accordance with the state holiday schedule.*****