

COMMISSIONER PROCEEDINGS

JULY 1, 2019

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Sid Colson, Ron Hagan, Steve Tucker; County Attorney Richard Roberts and Deputy Clerk DeeAnn Tatum.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on June 26, 2019. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Hagan made the motion to approve the minutes of June 24, 2019, meeting as made public on the website and Clerk’s office. Commissioner Colson seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Colson to approve the continuing agenda, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

8:41 a.m. Opened Public Forum and closed a 9:00 a.m.

Deitrick Brueggeman Courthouse Landscape Eagle Scout Project has been completed. Chairman signed the completion letter.

No Correspondence

COUNTY EMPLOYEES SALARIES:

\$ 54,441.59

GENERAL

Adams Bank & Trust - Grant	1,175.00
ALJ Properties, LLC	475.00
Ameritas, Retirement Plans Division	7,101.42
Clyde Barry	19.00
Jim Brueggeman	121.62
DAS State Accounting-Central Finance	448.00
Eakes Office Plus	199.52
Holiday Inn--Kearney	199.90
Imperial NAPA	114.98
Kidwell	1,000.00
Charles Kuskie	16.00
Stephanie Larson	199.52
Mid-American Research Chemical Corp	121.96
Keith E. Nelson	20.00
Office Service, Inc	75.20
Perkins County Chamber	1,000.00
Perkins County Sheriff	45.04
Pinnacle Bank	11,335.28

Pinnacle Bank - Grant	2,142.64
Region II Human Services	10,889.29
Sandhills State Bank	525.00
Charles Sargent Irrigation Co, Inc	78.00
Wolf Auto Center Ogallala	38.11
Zuercher Technologies	11,447.10
ROADS	
Accelerated Receivables Solutions	201.60
Adams Bank & Trust - Grant	150.00
Ameritas, Retirement Plans Division	1,329.94
Bam Bam's Repair	74.00
Consolidated Telcom, Inc	114.66
J & S Contractors Supply Co	7,440.00
MSC Industrial Supply Co	136.32
NPPD	311.98
NE Child Support Payment Center	216.50
Perkins Co Health Services	150.00
Perkins Co Treasurer	7,170.03
Pinnacle Bank	4,169.74
Pinnacle Bank - Grant	200.00
Safety-Kleen Corp.	399.78
Sandhills State Bank	250.00
Sapp Brothers Petroleum	4,342.49
Charles Sargent Irrigation Co, Inc	2,100.00
FAIR	
Bounce Around Inflatables, LLC	4,282.99
Whiskey Bent LLC	4,500.00
Country Supply	682.56
Golf On The Go	1,900.00
Mid-Nebraska Pedal Pullers	865.00
Perkins County Aquatic Organization	3,000.00
Pinnacle Bank	1,660.00
Potts Electric, LLC	566.79
Rockit Event Pros LLC	3,000.00
176 Keys Dueling Pianos Show	1,695.00
PUBLIC TRANSIT	
Ameritas, Retirement Plans Division	63.13
Perkins Co Health Services	75.00
Pinnacle Bank	226.12
INHERITANCE TAX	
Perkins Co Fair Board	20,000.00

TRANSFER AMBULANCE

Ameritas, Retirement Plans Division

12.71

Pinnacle Bank

36.26

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Colson to split the Charles Sargent Irrigation Co. invoice to \$1,050.00 for Road District 1 and \$1,050.00 to Road District 2. Commissioner Hagan seconded the motion, roll call vote, 3 ayes, motion carried.

Unfinished Business:

Commissioner Hagan moved to sign and approve a three percent cost of living raise for the fiscal year 2019-2020 for the Road Departments and appointed employees. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Colson moved to approve the City of Grant Interlocal Agreement for Law Enforcement Services. Commissioner Hagan seconded the motion, roll call vote, 3 ayes, motion carried.

New Business:

Commissioner Hagan moved to have the Chairman sign the 2019 Southwest Nebraska Community Wildfire Protection Plan. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

Waste Connection, Attorney Randy Fair, presented a Solid Waste Disposal and Host Agreement for review. Discussion on the agreement has been forwarded to the August 5, 2019 meeting.

Commissioner Hagan moved to adopt Resolution 2019-22 Compensation of Sheriff's Deputies. Commissioner Colson seconded the motion, roll call vote, 3 ayes, Resolution adopted.

The Board heard reports from Assessor Peggy Burton, 911/Emergency Management Jim Brueggeman, Sheriff Jim Brueggeman, Highway/Noxious Weed Superintendent Mike Dolezal, and Zoning Administrator/Transfer Ambulance Bob Tatum.

Highway/Noxious Weed Superintendent: Chairman Tucker signed the July 1, 2019 support letter for the Western Republican River Basin Riparian Habitat Improvement Project for 2019-2020.

The next regular meeting will be held on Monday, July 15, 2018, at the Perkins County Courthouse in Grant, Nebraska.

10:50 a.m. Commissioner Colson made the motion to adjourn the meeting, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

DeeAnn Tatum

Deputy County Clerk

