

COMMISSIONER PROCEEDINGS

OCTOBER 21, 2019

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, Ron Hagan, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on October 16, 2019. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Hagan made the motion to approve the minutes of October 7, 2019, meeting as published in the Grant Tribune-Sentinel. Commissioner Tucker seconded, roll call vote, Hagan, yes, Colson, abstain, Tucker, yes, 2 ayes, 1 abstain, motion carried. The agenda was reviewed. Motion was made by Commissioner Colson to approve the continuing agenda, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed a 9:30 a.m.

8:40 a.m. John Webster from Murphy Tractor was present.

Correspondence was read

Unfinished Business: NONE

New Business:

Commissioner Hagan moved to approve the new gravel rate to \$2.00 per yard effective October 21, 2019, Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

Fair Board submitted items to be declared surplus. Commissioner Colson moved to declare the John Deere 3010 tractor with loader and the Roto Cat mower from the fair board inventory surplus, Commissioner Hagan seconded the motion, roll call vote, 3 ayes, motion carried.

The Bulldozer claim from NIRMA was discussed.

Commissioner Hagan moved to adopt Resolution 2019-32 to sign the Annual Certification of Program Compliance and have the Chairman sign Certification of Program Compliance to Nebraska Board of Public Roads Classifications and Standards. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

The Board heard reports from Highway/Noxious Weed Superintendent Mike Dolezal, Sheriff Jim Brueggeman, Zoning Administrator/Transfer Ambulance Bob Tatum, County Clerk Rita Long, and Treasurer Julie Sestak.

Commissioner Colson moved to approve and authorize the loan agreement with Deputy Scott Miller and Casey Griffin and have the Chairman sign the agreement. Commissioner Hagan seconded the motion, roll call vote, 3 ayes, motion carried.

Rita Long gave the District Court fee reports.

Treasurer Julie Sestak requested transfer of funds. Commissioner Colson moved to adopt Resolution 2019-33 to transfer funds from County General to Paving, Commissioner Hagan seconded, roll call vote, 3 ayes, Resolution Adopted.

Commissioner Hagan made the motion to authorize Treasurer Julie Sestak to make investments

of the county CDs, second Colson, 3 ayes, motion carried.

**COUNTY EMPLOYEES SALARIES:**

\$56,375.94

**GENERAL**

Adams Bank & Trust - Grant	1275.00
AFLAC	1923.94
American Legion Flag & Emblem	576.56
Ameritas, Retirement Plans Division	7282.60
Black Hills Gas Distribution, LLC	251.18
Blue Cross - Blue Shield	34613.72
Jim Brueggeman	90.00
Century Link	73.45
Country Supply	292.11
DAS State Accounting-Central Finance	200.00
DAS State Accounting-Central Finance	97.84
Karrie Dolezal	255.08
Eakes Office Plus	698.58
Everclear Window Cleaning	1845.00
Brian Gertsch	60.00
Casey Griffin	60.00
Hi-Line Cooperative, Inc.	47.39
Hunt Insurance Group, LLC	4362.00
Ivy Funds	200.00
Jones Automotive	1809.05
Keith County Communications Center	18750.00
Keith County Jail	2250.00
Austin Lamoree	60.00
Mar's Service Center, Inc	256.38
Microfilm Imaging Systems, Inc	75.00
Jeffrey Miller	60.00
Stephanie Miller	180.00
MIPS Inc	646.96
NACO	125.00
Office Service, Inc	113.42
Pelster Law Office	947.20
Perkins Co Sheriff	40.90
Pinnacle Bank	11865.03
Pinnacle Bank - Grant	3628.70
Pinnacle Bank - Omaha	444.84
R & C Sprinklers LLC	180.00

Reese Mechanical Inc	5497.95
Sandhills State Bank	525.00
Julie Sestak	85.03
State of NE -- Dept of Revenue	3363.06
US Bank	29.95
USDA, Aphis, General	3553.91
Verizon Connect NWF, Inc	102.80
Verizon Wireless	557.64
Ivy Funds	400.00
West Central Research & Ext. Center	55.00
Wolf Auto Center Ogallala	113.05
Xerox Corporation	147.78
<b>ROADS</b>	
Accelerated Receivables Solutions	209.29
Adams Bank & Trust - Grant	150.00
AFLAC	574.14
American Energy Delivery, Inc	8387.40
Ameritas, Retirement Plans Division	1375.05
Beaver Bearing Co Albion	207.22
Blue Cross - Blue Shield	712.07
Country Supply	82.46
Hi-Line Cooperative, Inc.	2256.26
Matthew A. Holtz	113.40
Imperial NAPA	442.07
MCI	27.37
Midwest Electric Cooperative Corp.	86.59
NPPD	278.84
NE. Child Support Payment Center	216.50
NMC Exchange LLC	3150.14
Pinnacle Bank	4408.92
Pinnacle Bank - Grant	200.00
Regier Equipment Co, Inc	1867.39
Regier Truck Sales	99.00
Sandhills State Bank	250.00
Sapp Brothers Petroleum	1436.02
State of NE -- Dept of Revenue	2856.31
Viaero Wireless	32.81
4 D Repair LLC	345.00
<b>FAIR</b>	
Grant Tribune-Johnson Publication	1285.80

Ideal Linen	41.22
In & Out, Inc	8.70
Shelly Pollard	250.00
<b>PUBLIC TRANSIT</b>	
Ameritas, Retirement Plans Division	73.26
Black Hills Gas Distribution, LLC	45.23
Pinnacle Bank	277.26
Ride Rite Garage	669.85
State of NE -- Dept of Revenue	48.68
Verizon Wireless	25.76

**INHERITANCE FUND**

Casey Griffin	1500.00
Jeffrey Miller	1500.00
Newegg Business Inc.	2807.60

**E-911 SERVICES**

Consolidated Telcom, Inc	119.04
Elsie Communications, Inc	192.94

**AMBULANCE**

Todd's Alinement	562.90
Verizon Wireless	119.77

**TRANSFER AMBULANCE**

Ameritas, Retirement Plans Division	17.28
Grant Pharmacy Inc	107.57
Perkins County Community Hospital	189.44
Pinnacle Bank	77.92
Prairie States Comm. Inc.	2076.35
Regional West Medical Center	2549.05
State of NE -- Dept of Revenue	28.19
Verizon Wireless	119.77

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Hagan to approve the claims, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

The next regular meeting will be held on Monday, November 4, 2019, at the Perkins County Courthouse in Grant, Nebraska.

10:25 a.m. Commissioner Colson made the motion to adjourn the meeting, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.  
Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED November 11<sup>th</sup>, 2019, in observance of the Veteran's Day holiday. This is in accordance with the state holiday schedule.\*\*\***