

COMMISSIONER PROCEEDINGS

NOVEMBER 18, 2019

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, Ron Hagan, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on November 13, 2019. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Colson made the motion to approve the minutes of November 4, 2019, meeting as published in the Grant Tribune-Sentinel. Commissioner Hagan seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Hagan to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed a 9:30 a.m.

NO Correspondence

Unfinished Business:

Dust control on county roads were discussed by the Commissioners. For further discussion this will be forwarded to December 2, 2019 meeting.

New Business:

Jason Sneed from Liberty National was present to discuss an additional Life Insurance Policy. This item will be forward to the December 2, 2019 meeting.

Commissioner Hagan moved to approve the gWorks Contract of the development and implementation for the Highway Superintendent and have chairman sign. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

The Commissioners discussed open enrollment with LifeSave Transport. At this time LifeSave Transport will not be offered to employees.

The motion was made by Commissioner Hagan to give Commissioner Steve Tucker the registration of voting at the NACO December workshop with Peggy Burton as the alternate designee. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

The Board heard reports from Highway/Noxious Weed Superintendent Mike Dolezal, Sheriff Jim Brueggeman, Zoning Administrator/Transfer Ambulance Bob Tatum, and County Clerk Rita Long.

The quarterly report was submitted by the Sheriff.

The Clerk submitted the District Court fee report.

COUNTY EMPLOYEES SALARIES:

\$49,902.49

GENERAL

Adams Bank & Trust - Grant	1275.00
AFLAC	1923.94
Ameritas, Retirement Plans Division	6757.45
Gregory J. Beal, Attorney	1256.94
Black Hills Gas Distribution, LLC	867.16
Blue Cross - Blue Shield	34676.00
Jim Brueggeman	90.00
Gary Burke	474.17
Carlson Electric, Inc	465.74
Century Link	2020.15
Country Supply	95.56
Culligan Water Conditioning	26.00
DAS State Accounting-Central Finance	97.84
Michael Dolezal	33.02
Eakes Office Plus	1383.27
Brian Gertsch	60.00
Grant Tribune-Johnson Publication	245.43
Great Plains Communication	1244.91
Casey Griffin	60.00
Robert S. Harvoy	200.00
Hatch's Super Foods, Inc	41.73
Hi-Line Cooperative, Inc.	72.77
Ideal Linen	45.33
Ivy Funds	200.00
Keith County Jail	2750.00
Austin Lamoree	60.00
Medical Enterprises, Inc	35.00
Microfilm Imaging Systems, Inc	75.00
Midwest Card and ID Solutions	216.61
Jeffrey Miller	60.00
Stephanie Miller	180.00
MIPS Inc	2263.21
Motorola Solutions Inc	9324.00
NACO	250.00
NE Sheriff's Association	190.00
Nebraska.Gov	8.00
Law Office Of R. Kevin O'Donnell P.C	50.00
Pelster Law Office	300.00
Perkins Co Court	219.50
Perkins Co Sheriff	6.50

Perkins County District Court	108.00
Pinnacle Bank	11308.75
Pinnacle Bank - Grant	2477.66
Pinnacle Bank - Omaha	922.92
Prairie States Comm. Inc.	150.00
Relx Inc.dba Lexis Nexis	219.00
Ross Family Auto Parts, Inc	2.79
Sandhills State Bank	450.00
State of NE -- Dept of Revenue	2760.63
Town & Country Service Center, Inc	147.35
Twin Eagle Towing & Recovery, LLC	322.00
University of Nebraska-Lincoln	55.00
Verizon Business	7.54
Verizon Connect NWF, Inc	132.65
Verizon Wireless	25.76
Ivy Funds	400.00
Wolf Auto Center Ogallala	185.16
Xerox Corporation	157.11
ROADS	
Accelerated Receivables Solutions	193.09
Adams Bank & Trust - Grant	150.00
AFLAC	516.42
American Energy Delivery, Inc	3161.00
Ameritas, Retirement Plans Division	979.57
Beaver Bearing Co Albion	151.45
Blue Cross - Blue Shield	649.79
Bernard Deaver Gravel	4768.75
Elsie Communications, Inc	50.66
Lucille Foster Revocable Trust	2925.00
Great Plains Communication	214.80
Hi-Line Cooperative, Inc.	1612.14
In & Out, Inc	246.23
Edwin Krajewski	3450.00
MCI	27.50
Midwest Electric Cooperative Corp.	95.78
Murphy Tractor & Equipment Co	15200.00
NE Child Support Payment Center	216.50
Newman Signs, Inc	1791.22
NMC Exchange LLC	92.93
Pinnacle Bank	3007.50

Pinnacle Bank - Grant	200.00
Powerplan	1458.10
Prairie States Comm. Inc.	374.65
Rankin Sales & Service	48.00
Reese Mechanical Inc	92.00
Regier Equipment Co, Inc	1798.34
Rosenbach Farms, Inc	1650.00
Ross Family Auto Parts, Inc	1171.06
Russell's Repair	38.50
Sandhills State Bank	200.00
David Schmitt	1987.50
State of NE -- Dept of Revenue	1368.99
Viaero Wireless	32.82
Waste Connections, Inc	108.20
FAIR	
Black Hills Gas Distribution, LLC	212.12
PUBLIC TRANSIT	
Ameritas, Retirement Plans Division	76.35
Black Hills Gas Distribution, LLC	117.58
Imperial NAPA	7.06
In & Out, Inc	575.18
Pinnacle Bank	283.80
State of NE -- Dept of Revenue	34.05
Verizon Wireless	25.76
E-911 SERVICES	
Consolidated Telcom, Inc	119.04
Elsie Communications, Inc	191.37
Great Plains Communication	131.11
AMUBLANCE	
Country Supply	209.79
Verizon Wireless	119.77
TRANSFER AMUBLANCE	
Ameritas, Retirement Plans Division	16.49
Pinnacle Bank	48.09
Quality Diesel Inc	95.00
State of NE -- Dept of Revenue	18.36
Verizon Wireless	119.77

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Colson to approve the claims with the correction to the PowerPlan claim for \$285.97 to move

from Road District 1 to Road District 2, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

The next regular meeting will be held on Monday, December 2, 2019, at the Perkins County Courthouse in Grant, Nebraska.

9:51 a.m. Commissioner Hagan made the motion to adjourn the meeting, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long
County Clerk

***** Perkins County Courthouse will be CLOSED November 28th and 29th, 2019 in observance of the Thanksgiving Day holiday. This is in accordance with the state holiday schedule.*****