

## COMMISSIONER PROCEEDINGS

FEBRUARY 3, 2020

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Sid Colson, Ron Hagan, Steve Tucker, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Colson called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on January 29, 2020. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Hagan made the motion to approve the minutes of January 21, 2020, meeting as published in the Grant Tribune-Sentinel. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Tucker to approve the continuing agenda, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:45 a.m.

Correspondence was read

Unfinished Business:

A motion was made by Commissioner Hagan to have the Chairman sign the letter for the Perkins County Treasurer on the repayment schedule to pay Wheatland Industries, seconded by Commissioner Tucker, roll call vote, all ayes, motion carried.

New Business:

The Commissioners set February 18, 2020 at 9:30 a.m. the Public Hearing for the liquor license application for Brusters LLC. It is under new ownership.

Commissioner Tucker moved to approve and have the Chairman sign the Year-End Certification of County Highway Superintendent. Commissioner Hagan seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Hagan moved to adopt Resolution 2020-03 to sign the Year-End Certification of County Highway Superintendent Form of 2019. Commissioner Tucker seconded, roll call vote, 3 ayes, Resolution Adopted.

The Board heard reports from Veterans Service Officer Stephanie Larson, Sheriff Jim Brueggeman, Highway/Noxious Weed Superintendent Mike Dolezal, Zoning Administrator/Transfer Ambulance Bob Tatum, and Assessor Peggy Burton.

Stephanie Larson has informed the Commissioners that Tuesday, March 17 will be High School Government Day.

Assessor Peggy Burton gave an overview to the Commissioners of the meeting that Commissioner Tucker, Attorney Richard Roberts and herself had last week with Wheatland Industries to discuss valuation on the Ethanol Plant in Madrid.

9:30 a.m. Chairman recessed the meeting.

9:51 a.m. The meeting was reconvened.

<b>COUNTY EMPLOYEES SALARIES:</b>	47302.17
<b>GENERAL</b>	
Adams Bank & Trust - Grant	1300.00
Kris Aerni	165.60
Ameritas, Retirement Plans Division	6602.80
Clyde Barry	19.00
Albert L Beard	53.40
Jayson D Bishop	35.00
Blue 360 Media	525.98
Brittany Brott	40.75
Dale A Brueggeman	53.40
CDW Government, Inc	811.85
Dalton J Cline	55.70
Holly E Cornelius	49.95
John C Cutler	58.00
CVSOAN	170.00
Datashield	78.00
Melissa A Deaver	43.05
Dawnya Dreiling	38.45
Eakes Office Plus	185.89
Jessie M Faber	35.00
Jon R Forney	35.00
Sarah A Fraizer	35.00
Frenchman Valley CoOp	1379.26
City of Grant	1826.30
Jean Gregg	41.90
Carlos E Hickey	55.13
Kimberly D Hill	44.20
Hometown Leasing	138.38
Imperial NAPA	29.99
Janice K Jameson	55.70
Jay Jimenez	35.00
Jason D Kirkpatrick	35.00
Brian Krajewski	46.50
Charles D Kramer	56.85
Beverly A Kreis	35.00
Charles Kuskie	16.00

Derek P Laber	46.50
Karl D Lake	36.15
Daniel R Lee	58.00
Patti R Lee	58.00
The Lincoln National Life Ins. Co.	1265.03
Mike Long	35.00
Rita Long	129.14
Jarret L Malmkar	36.15
Mar's Service Center, Inc	20.00
Lori L McCloskey	35.00
Medical Enterprises, Inc	35.00
Mid-American Benefits, Inc	209.25
Stephanie Miller	510.00
Nebraska Health and Human Services	93.00
Keith E. Nelson	20.00
O'Keefe Elevator Co. Inc.	356.72
Jackie L Ochsner	35.00
ONIX Networking Corporation	864.00
Shirlee J. Patten	58.00
Perkins Co Comm Hospital	79.00
Perkins Co Sheriff	742.85
Pinnacle Bank	11379.72
Pinnacle Bank - Grant	1874.16
K. Corey Potts	35.00
Public Safety Center	138.11
Adair L Reese	35.58
Brent W Robertson	76.40
Darin E Robertson	78.70
Sandhills State Bank	450.00
Ronald C Sandoz	35.58
Sirchie Fingerprint Laboratories	93.65
Sandra L Steinwart	38.45
Sharon R Struckman	54.55
Louise C Tietjen	35.58
Barbara F.Tines	200.00
Randall E Tjaden	40.18
Town & Country Service Center, Inc	241.99
US Bank	15.70
UNL Its Communications Center	90.30
Wolf Auto Center Ogallala	140.91

Jessica L Wykert	40.75
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**ROADS**

Adams Bank & Trust - Grant	150.00
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Ameritas, Retirement Plans Division	826.25
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Bomgaars Supply	254.78
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Coats Auto & Diesel, Inc	388.70
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Consolidated Telcom, Inc	113.75
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Frenchman Valley Coop	6863.03
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MSC Industrial Supply Co	78.07
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NPPD	556.10
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NE Child Support Payment Center	216.50
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Perkins Co. Treasurer	2000.00
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Pinnacle Bank	2669.53
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Pinnacle Bank - Grant	4282.05
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Regier Equipment Co, Inc	8589.26
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Sandhills State Bank	200.00
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**FAIR**

City of Grant	631.69
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**PUBLIC TRANSIT**

Ameritas, Retirement Plans Division	66.83
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City of Grant	24.10
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Perkins Co Health Services	79.00
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Perkins Co Senior Center	626.00
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Pinnacle Bank	249.71
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**FEDERAL GRANTS**

Southwest Ne Community Betterment	11968.23
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**AMBULANCE**

Danko Emergency Equipment Company	730.95
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Office Service, Inc	24.64
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SWMAD	75.00
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**TRANSFER AMBULANCE**

Ameritas, Retirement Plans Division	19.76
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Cardmember Service	110.34
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Frenchman Valley Coop	535.88
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Grant Volunteer Fire Dept	40.00
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Pinnacle Bank	57.86
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Fred Reichert	19.12
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Claims submitted to the County Board were reviewed. A motion was made by Commissioner Tucker to approve the claims, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion

carried.

The next regular meeting will be held on Tuesday, February 18, 2020, at the Perkins County Courthouse in Grant, Nebraska.

10:24 a.m. Commissioner Hagan made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED February 17<sup>th</sup>, 2020, in observance of President's Day. This is in accordance with the state holiday schedule.\*\*\***