

COMMISSIONER PROCEEDINGS

FEBRUARY 18, 2020

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Sid Colson, Ron Hagan, Steve Tucker, County Attorney Richard Roberts and Clerk Rita Long.

Chairman Colson called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on February 12, 2020. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Hagan made the motion to approve the minutes of February 3, 2020, meeting as published in the Grant Tribune-Sentinel. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Tucker to approve the continuing agenda, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:45 a.m.

8:40 a.m. Jeremy Hagan was present representing the Grant Community Leadership Class to inform the Commissioners that they are working on updating the ball fields as a community project.

9:00 a.m. Attorney Randy Fair was present to discuss the Landfill Host Agreement. After reviewing the agreement, Mr. Fair will return on March 16, 2020 after discussing with his client the terms of the agreement. The Commissioners will then have a chance to discuss some option at their next regular meeting on March 2, 2020.

No Correspondence

Unfinished Business: NONE

New Business:

The Attorney Agreement that will represent the county for the TERC Appeal will be forwarded to March 2, 2020.

9:30 a.m. Commissioner Colson opened the Public Hearing on the Application of the Liquor License for Brusters LLC dba Brusters C-122067.

No one was present for Public comment.

10:22 Closed Public Hearing.

Commissioner Hagan made the motion to approve the application for a liquor license for Shiela Apolius owner of Brusters LLC dba Brusters C-122067, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

The Board heard reports from County Clerk Rita Long, Highway/Noxious Weed Superintendent Mike Dolezal, Sheriff Jim Brueggeman, Zoning Administrator/Transfer Ambulance Bob Tatum, and Assessor Peggy Burton.

The Clerk submitted her fee reports.

Commissioner Hagan made the motion to have Chairman sign the appointment to the South West Region planning, exercise, and training to James D. Brueggeman and Karon Harris to fulfill all duties of the regional group. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried.

A motion was made by Commissioner Tucker to have the chairman sign the South West PET Region Memorandum of Understanding. Commissioner Hagan seconded, roll call votes, 3 ayes, motion carried.

**COUNTY EMPLOYEES SALARIES:** \$48226.52

**GENERAL**

|  |          |
|--|----------|
| Adams Bank & Trust - Grant             | 1300.00  |
| AFLAC                                  | 1923.94  |
| ALJ Properties, LLC                    | 60.00    |
| Ameritas, Retirement Plans Division    | 6566.69  |
| Black Hills Gas Distribution, LLC      | 1132.28  |
| Blue Cross - Blue Shield               | 40596.99 |
| Jim Brueggeman                         | 340.00   |
| Bullock-Long-Tickle Funeral Service    | 2354.00  |
| Peggy Burton                           | 78.55    |
| Country Supply                         | 118.97   |
| Culligan Water Conditioning            | 32.50    |
| DAS State Accounting-Central Finance   | 448.00   |
| DAS State Accounting – Central Finance | 97.84    |
| Dell Marketing L.P.                    | 413.36   |
| Michael Dolezal                        | 109.85   |
| Drivers License Guide Company          | 29.95    |
| Eakes Office Plus                      | 327.14   |
| Brian Gertsch                          | 310.00   |
| Grant Tribune-Johnson Publication      | 1351.01  |
| Great Plains Communication             | 1244.15  |
| Casey Griffin                          | 310.00   |
| Robert S. Harvoy                       | 25.00    |
| Hatch's Super Foods, Inc               | 86.99    |
| Hi-Line Cooperative, Inc.              | 172.42   |
| Ideal Linen                            | 198.05   |
| Ivy Funds                              | 200.00   |
| JEO Consulting Group Inc               | 746.76   |
| Jury Duty                              | 798.48   |
| Keith County Communications Center     | 18750.00 |
| Keith County Jail                      | 1600.00  |
| Kent's Towing                          | 225.00   |

|                                     |          |
|-------------------------------------|----------|
| Austin Lamoree                      | 310.00   |
| Leibbrandt Lumber, Inc              | 16.16    |
| Kathy Mailand                       | 29.56    |
| Microfilm Imaging Systems, Inc      | 75.00    |
| Mid-American Research Chemical Corp | 510.61   |
| Jeffrey Miller                      | 310.00   |
| MIPS Inc                            | 2371.21  |
| Nebraska.Gov                        | 4.00     |
| Office Service, Inc                 | 550.64   |
| Pelster Law Office                  | 50.00    |
| Perkins Co. Court                   | 206.00   |
| Perkins Co. Sheriff                 | 181.33   |
| Pinnacle Bank                       | 11385.50 |
| Pinnacle Bank - Grant               | 1874.16  |
| Pinnacle Bank - Omaha               | 2155.48  |
| Printworks                          | 55.95    |
| Ramada Inn of Kearney               | 160.00   |
| Reese Mechanical Inc                | 7.00     |
| Relx Inc.dba Lexisnexis             | 219.00   |
| Ross Family Auto Parts, Inc         | 6.98     |
| Sandhills State Bank                | 450.00   |
| Stanard Appraisal Service Inc       | 8000.00  |
| State of NE -- Dept of Revenue      | 2860.11  |
| US Bank                             | 84.50    |
| Verizon Business                    | 6.35     |
| Verizon Connect NWF, Inc            | 132.65   |
| Verizon Wireless                    | 827.06   |
| Ivy Funds                           | 400.00   |
| West Central Research & Ext Center  | 55.00    |
| Wolf Auto Center Ogallala           | 67.46    |
| <b>ROADS</b>                        |          |
| Adams Bank & Trust - Grant          | 150.00   |
| AFLAC                               | 516.42   |
| American Energy Delivery, Inc       | 3022.50  |
| Ameritas, Retirement Plans Division | 880.09   |
| Beaver Bearing Co Albion            | 81.89    |
| Blue Cross - Blue Shield            | 767.46   |
| Country Supply                      | 16.72    |
| Deaver Computer Service, LLC        | 35.38    |
| Elsie Communications, Inc           | 52.85    |

|                                     |         |
|-------------------------------------|---------|
| Great Plains Communication          | 216.86  |
| Hi-Line Cooperative, Inc.           | 2099.76 |
| In & Out, Inc                       | 57.03   |
| Madrid Blacksmith Shop, LLC         | 81.57   |
| MCI                                 | 26.70   |
| Midwest Electric Cooperative Corp.  | 79.09   |
| NE Child Support Payment Center     | 216.50  |
| Pinnacle Bank                       | 2865.66 |
| Pinnacle Bank - Grant               | 200.00  |
| Poppe's Truck Diesel Repair, LLC    | 801.91  |
| Regier Truck Sales                  | 3.14    |
| Ross Family Auto Parts, Inc         | 305.96  |
| Sandhills State Bank                | 200.00  |
| Sapp Brothers Petroleum             | 204.40  |
| State of NE -- Dept of Revenue      | 1194.82 |
| Viaero Wireless                     | 32.78   |
| Waste Connections, Inc              | 115.00  |
| <b>FAIR</b>                         |         |
| Black Hills Gas Distribution, LLC   | 212.12  |
| <b>PUBLIC TRANSIT</b>               |         |
| Ameritas, Retirement Plans Division | 78.40   |
| Black Hills Gas Distribution, LLC   | 158.00  |
| In & Out, Inc                       | 412.88  |
| Pinnacle Bank                       | 289.97  |
| State of NE -- Dept of Revenue      | 27.43   |
| US Post Office                      | 110.00  |
| Verizon Wireless                    | 25.60   |
| <b>INHERITANCE TAX</b>              |         |
| JEO Consulting Group Inc            | 2240.29 |
| <b>E-911 SERVICES</b>               |         |
| Consolidated Telcom, Inc            | 119.04  |
| Great Plains Communication          | 135.11  |
| <b>AMBULANCE</b>                    |         |
| Country Supply                      | 15.99   |
| Verizon Wireless                    | 119.43  |
| <b>TRANSIT AMBULANCE</b>            |         |
| Ameritas, Retirement Plans Division | 22.54   |
| Aurora Cooperative                  | 117.99  |
| Imperial NAPA                       | 26.46   |
| Pinnacle Bank                       | 117.83  |

|                                |         |
|--------------------------------|---------|
| Pinnacle Bank - Omaha          | 150.03  |
| Quality Diesel Inc             | 161.40  |
| Regional West Medical Center   | 2458.60 |
| State of NE -- Dept of Revenue | 28.16   |
| Verizon Wireless               | 119.43  |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Tucker to approve the claims, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

The next regular meeting will be held on Monday, March 2, 2020, at the Perkins County Courthouse in Grant, Nebraska.

10:42 a.m. Commissioner Hagan made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk