

COMMISSIONER PROCEEDINGS

MAY 18, 2020

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Sid Colson, Ron Hagan, Steve Tucker, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Colson called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on May 13, 2020. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Tucker made the motion to approve the minutes of May 4, 2020, meeting as published in the Grant Tribune-Sentinel. Commissioner Hagan seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Hagan to approve the continuing agenda, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:30 a.m.

9:02 a.m. Eric Kamler a representative from Congressman Adrian Smith’s office called in and gave an overview from Washington DC.

Correspondence was read

**COUNTY EMPLOYEES SALARIES:**

\$ 58059.16

**GENERAL**

Adams Bank & Trust - Grant	1400.00
AFLAC	1923.94
Ameritas, Retirement Plans Division	7700.69
Arrowhead Forensics	2106.78
Axon Enterprises, Inc.	7128.00
Black Hills Gas Distribution, LLC	851.63
Blue Cross - Blue Shield	40667.38
Jim Brueggeman	90.00
Century Link	95.09
Kristin Chamness	186.00
Patricia Clough	62.80
Holly E Cornelius	215.20
Robin G. Cornelius	226.25
Culligan Water Conditioning	26.00
DAS State Accounting-Central Finance	200.00
DAS State Accounting-Central Finance	97.84
Ann Day	240.30
Deaver Computer Service, LLC	1055.96

Dell Marketing L.P.	6479.70
Dreiling Spraying	200.00
Dugan Business Forms	282.07
Eakes Office Plus	627.73
Law Office of Steven E Elmshaeuser	1380.00
Faber Signs	35.68
Fair Law Office, PC, LLO	380.00
Brian Gertsch	60.00
Goff Services	48.50
Grant Tribune-Johnson Publication	727.28
Great Plains Communication	1248.48
Casey Griffin	60.00
Janet Hansen	186.00
Deb Hansen	186.00
Karon Harris	100.05
Robert S. Harvoy	394.20
Hatch's Super Foods, Inc	38.98
Hi-Line Cooperative, Inc.	200.76
Lynda Hilferty	58.00
IAAO	649.00
Ideal Linen	287.22
Ivy Funds	200.00
Keith County Jail	350.00
Austin Lamoree	60.00
Lincoln County Detention Center	1500.00
Lincoln County Sheriff	31.31
Lyme Computer Systems, Inc.	3700.40
Lori L McCloskey	49.00
Microfilm Imaging Systems, Inc	75.00
Mid-American Research Chemical Corp	268.22
Jeffrey Miller	60.00
Stephanie Miller	180.00
MIPS Inc	2635.87
NACEB	100.00
National Business Furniture LLC	2662.34
Linda Newth	44.70
NMC Exchange LLC	92000.00
Law Office Of R.Kevin Odonnell P.C	70.00
Office Service, Inc	74.15
Pelster Law Office	1001.53

Sydney Pelster	235.45
Perkins Co Court	319.40
Pinnacle Bank	12895.08
Pinnacle Bank - Grant	4677.58
Pinnacle Bank - Omaha	1984.51
Jane Potts	58.00
Pritchard & Abbott, Inc	150.00
Rankin Sales & Service	62.50
Relx Inc.dba Lexisnexis	219.00
Julie Robertson	215.90
Juliana Rosentrater	238.90
Ross Family Auto Parts, Inc	59.42
Jo Ross	22.29
Sandhills State Bank	650.00
Cori Sis	226.00
Stanard Appraisal Service Inc	4000.00
State of NE -- Dept of Revenue	2942.61
US Bank	328.48
UNL Its Communications Center	45.15
USDA Wildlife /Mike Sherman	323.75
Verizon Wireless	25.51
Ivy Funds	400.00
Matthew Wendell	186.00
West Central Research & Ext Center	110.00
Western Pathology Consultants, P.C.	1000.00
Wolf Auto Center Ogallala	144.78
Peyton Woodmancy	183.00
911 Custom	670.00
<b>ROADS</b>	
Adams Bank & Trust - Grant	150.00
AFLAC	516.42
American Energy Delivery, Inc	3898.50
Ameritas, Retirement Plans Division	1335.70
Blue Cross - Blue Shield	767.46
Carlson Electric, Inc	3800.00
Eastern Sky Inc	100.00
Elsie Communications, Inc	51.00
Great Plains Communication	214.30
Hatch's Super Foods, Inc	8.99
Hi-Line Cooperative, Inc.	1282.65

Hydrotex	973.13
Imperial NAPA	25.98
In & Out, Inc	108.74
MCI	53.07
Midwest Electric Cooperative Corp.	130.94
MSC Industrial Supply Co	130.22
NE Child Support Payment Center	216.50
Newman Signs, Inc	1001.43
Pinnacle Bank	4714.99
Pinnacle Bank - Grant	200.00
Powerplan	95.64
Regier Truck Sales	590.07
Ross Family Auto Parts, Inc	692.16
Sandhills State Bank	200.00
State of Ne -- Dept of Revenue	1885.95
Viaero Wireless	32.27
Waste Connections, Inc	115.00
<b>BRIDGE/PAVING</b>	
Shelco Construction dba Stulich	20230.92
<b>PUBLIC TRANSIT</b>	
Ameritas, Retirement Plans Division	62.56
Black Hills Gas Distribution, LLC	87.18
In & Out, Inc	218.62
Pinnacle Bank	224.44
State of Ne -- Dept of Revenue	24.78
Verizon Wireless	25.51
<b>INHERITANCE TAX</b>	
NMC Exchange LLC	77000.00
<b>E-911 SERVICES</b>	
Consolidated Telcom, Inc	119.04
Great Plains Communication	127.11
Pinnacle Bank - Omaha	94.00
<b>AMUBLANCE</b>	
Grant Pharmacy Inc	55.09
Verizon Wireless	119.26
<b>TRANSFER AMBULANCE</b>	
Ameritas, Retirement Plans Division	21.60
Aurora Cooperative	103.61
Pinnacle Bank	84.01
Pinnacle Bank - Omaha	167.60

State of NE -- Dept of Revenue

32.81

Verizon Wireless

119.26

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Tucker to approve the claims, except to reduce the Hi-Line CoOp in District 1 to \$1,282.65 from \$8,524.08, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

#### Unfinished Business:

The Commissioners along with the elected Officials discussed the re-opening of the courthouse. Beginning today, the courthouse will be open to the Public. It is encouraged to continue using the drop box on the west side of the Courthouse. There will be some precautions/procedures that will need to be followed.

#### New Business: NONE

The Board heard reports from County Clerk Rita Long, Highway/Noxious Weed Superintendent Mike Dolezal, Sheriff Jim Brueggeman, Assessor Peggy Burton and Zoning Administrator/Transfer Ambulance Bob Tatum.

Rita Long gave her report and Clerk of District Court fee report.

9:29 a.m. Chairman recessed the meeting.

9:43 a.m. The meeting was reconvened.

10:00 a.m. Chairman Colson opened the Public Hearing for Conditional Use for the Scoular North.

Bob Tatum went over the findings and facts. Present: Rick Matousek

10:15 a.m. Closed Public Hearing

Based on information contained in Finding of Fact Number CU01-2020, public testimony and the recommendation of the Perkins County Planning Commission, it was moved by Commissioner Hagan and seconded by Commissioner Tucker to approve/deny the Conditional Use #01-2018, submitted by Scoular Company, on the NE 1/4 of Section 35-12-39 in Perkins County, Nebraska, for the construction of a 2,000,000 bushel grain storage building, 2-330,000 bushel bins with unloading pit and 138 foot elevator leg, **with the following conditions:**

1. **LOT SIZE/SETBACKS:** Applicant must complete purchase of an additional 30-foot-wide parcel of land along the current South property line and an additional parcel of land 80 feet wide along the current west property line prior to construction, in order to meet side and rear setback requirements.

2. **WETLAND:** Applicant is aware that building construction and fill will infringe on Federal designated wetlands, and that applicant should contact NRCS and Army Corps of Engineers to assure compliance with any pertinent regulations.

3. **TREE BUFFER:** One row of 3 year old evergreen trees, and one row of evergreen bushes, will be planted and maintained indefinitely, on the South side of the building, extending from existing tree row to the West border of property. Then North along West border of property approximately 250 feet, then East along North side of building to existing tree row.

4. FANS: Applicant will utilize low velocity, with silencers centrifugal fans similar to the fans currently used on the South side of Cover-All building and North side of the steel building with inlets facing to the East.
5. RETENTION POND: Retention pond shall be adequate to contain all rain runoff from buildings and Scoular property.
6. NOXIOUS WEEDS: Provide adequate control of noxious weeds on property.

Ayes: Commissioners Colson, Tucker and Hagan

Nays: NONE

Motion carried

The next regular meeting will be held on Monday, June 1, 2020, at the Perkins County Courthouse in Grant, Nebraska.

10:22 a.m. Commissioner Tucker made the motion to adjourn the meeting, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED May 25<sup>th</sup>, 2020, in observance of the Memorial Day holiday. This is in accordance with the state holiday schedule.\*\*\***