

COMMISSIONER PROCEEDINGS

FEBRUARY 16, 2021

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Ron Hagan, Steve Tucker, Sid Colson, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Hagan called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on February 10, 2021. Chairman announced the location of the Open Meetings Act Publication in the District Court Room. Commissioner Colson made the motion to approve the minutes of February 1, 2021 meeting with the correction that Commissioner Hagan abstain instead of being absent on the approved minutes of January 19, 2021, as published in the Grant Tribune-Sentinel. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Tucker to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:30 a.m.

8:40 a.m. Casey Tjaden and Tom Foster, fair board members were present to discuss remaining budget for 2020-2021 fiscal year.

8: 57 a.m. Ted Tietjen from the South West Weed Management was present to ask the Commissioners if they would allow Mike Dolezal, an appointed official of Perkins County could serve as Vice Chairman of the South West Weed Management Board.

Correspondence: NONE

Unfinished Business: NONE

New Business:

Commissioner Colson moved to have the Chairman sign the Trails West CASA Contract commencing January 30, 2021 and terminating at the close of the business year on January 30, 2022. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Tucker moved to adopt Resolution 2021-03 to sign the Resolution of Appreciation from Perkins County that will be presented later this year. Commissioner Colson seconded, roll call vote, 3 ayes, Resolution Adopted.

Commissioner Colson moved to adopt and approve Resolution 2021-04 executing an agreement with the Department of Transportation of the State of Nebraska for Project No. STP-61-2(114) Control No. 71182 Project Name: Chase/Perkins Co Line North. Commissioner Tucker seconded, roll call vote, 3 ayes, Resolution Adopted.

The Board heard reports from Stephanie Larson Veteran Service Officer, Highway/Noxious Weed Superintendent Mike Dolezal, Sheriff Jim Brueggeman, Zoning Administrator/Transfer Ambulance Bob Tatum and Clerk Rita Long.

The Fee Reports for District Court, Public Transit and Clerk were presented.

COUNTY EMPLOYEES SALARIES: \$ 54027.83

GENERAL

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| Adams Bank & Trust - Grant | 1641.66 |
| AFLAC | 2456.30 |
| Ameritas, Retirement Plans Division | 7477.69 |
| Black Hills Gas Distribution, LLC | 1112.27 |
| Blue Cross - Blue Shield | 46579.49 |
| Jim Brueggeman | 351.70 |
| Carlson Electric, Inc | 75.00 |
| CDW Government, Inc | 189.58 |
| Country Supply | 47.94 |
| Culligan Water Conditioning | 101.50 |
| DAS State Accounting-Central Finance | 97.84 |
| Deaver Computer Service, LLC | 15.99 |
| Drivers License Guide Company | 31.95 |
| Eakes Office Plus | 431.38 |
| Frenchman Valley CoOp | 1607.92 |
| Brian Gertsch | 310.00 |
| Grant Tribune-Johnson Publication | 660.00 |
| City of Grant | 1952.28 |
| Great Plains Communication | 1239.20 |
| Casey Griffin | 310.00 |
| Robert S. Harvoy | 935.20 |
| Hi-Line CoOperative, Inc. | 120.89 |
| Ideal Linen/Bluffs | 114.64 |
| Imperial NAPA | 29.99 |
| Ivy Investments | 200.00 |
| JEO Consulting Group Inc | 239.10 |
| Keith County Jail | 5300.00 |
| Austin Lamoree | 310.00 |
| Lincoln County Detention Center | 1550.00 |
| Microfilm Imaging Systems, Inc | 75.00 |
| Jeffrey Miller | 310.00 |
| MIPS Inc | 2264.79 |
| NACO | 135.00 |
| NE Association of County Clerks, Elec, ROD | 75.00 |
| NE Clerks of District Court Assn. | 50.00 |

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| Nebraska Planning and Zoning Assn. | 40.00 |
| Nordhausen Law LLC | 860.00 |
| Office Service, Inc | 23.89 |
| Perkins Co Court | 34.00 |
| Perkins County District Court | 36.00 |
| Pinnacle Bank | 12563.29 |
| Pinnacle Bank - Grant | 2450.29 |
| Pinnacle Bank - Omaha | 644.12 |
| Prairie States Comm. Inc. | 291.00 |
| Relx Inc.dba Lexisnexis | 219.00 |
| Sandhills State Bank | 525.00 |
| Stanard Appraisal Service Inc | 4000.00 |
| State of NE -- Dept of Revenue | 3513.63 |
| US Post Office | 550.00 |
| U.S. Postal Service | 2000.00 |
| U-Save Pharmacy, Inc | 107.00 |
| UNL Extension Perkins County | 45.21 |
| Verizon Wireless | 23.94 |
| Ivy Investments | 400.00 |
| West Central Research & Ext Center | 55.00 |
| ROADS | |
| Adams Bank & Trust - Grant | 37.50 |
| AFLAC | 382.46 |
| Ameritas, Retirement Plans Division | 1025.65 |
| Blue Cross - Blue Shield | 833.67 |
| Country Supply | 71.37 |
| Elsie Communications, Inc | 50.32 |
| Frenchman Valley CoOp | 8532.86 |
| Friesen Welding & Repair L.L.C. | 164.96 |
| Garrett Tires & Treads | 5941.86 |
| Harchelroad Motors, Inc. | 706.40 |
| Hi-Line Cooperative, Inc. | 5197.69 |
| Hydrotex | 370.61 |
| In & Out, Inc | 78.56 |
| J & S Contractors Supply Co | 7440.00 |
| MCI | 28.92 |
| Medical Enterprises Inc | 75.00 |
| Midwest Electric Cooperative Corp. | 100.32 |
| NE Child Support Payment Center | 216.50 |
| Novus Glass Repair & Replacement | 1232.74 |

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| Pinnacle Bank | 3416.21 |
| Pinnacle Bank - Grant | 262.50 |
| Regier Equipment Co, Inc | 2959.72 |
| Regier Truck Sales | 180.01 |
| Ross Family Auto Parts, Inc | 430.61 |
| Sandhills State Bank | 300.00 |
| Charles Sargent Irrigation Co, Inc | 37.50 |
| Doug Schroder | 100.00 |
| State of NE -- Dept of Revenue | 1517.45 |
| Unitech | 273.50 |
| James J. Vak | 100.00 |
| Viaero Wireless | 32.37 |
| Waste Connections, Inc | 119.60 |
| Woody's Pivot Service, LLC | 64.84 |

FAIR

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| Black Hills Gas Distribution, LLC | 219.99 |
| City of Grant | 639.78 |
| In & Out, Inc | 3082.11 |

PUBLIC TRANSIT

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| Ameritas, Retirement Plans Division | 68.35 |
| Black Hills Gas Distribution, LLC | 220.72 |
| City of Grant | 24.28 |
| In & Out, Inc | 267.08 |
| Pinnacle Bank | 251.23 |
| State of NE -- Dept of Revenue | 32.16 |
| Verizon Wireless | 23.94 |

INHERITANCE

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| JEO Consulting Group Inc | 478.20 |
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E-911 SERVICES

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| Elsie Communications, Inc | 192.94 |
| Great Plains Communication | 113.11 |

AMBULANCE

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| Bound Tree Medical LLC | 408.39 |
| Emergency Medical Products, Inc | 236.46 |
| Grant Tribune-Johnson Publication | 88.00 |
| Verizon Wireless | 120.89 |

TRANSFER AMBULANCE

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| Ameritas, Retirement Plans Division | 21.73 |
| Aurora CoOperative | 321.45 |

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| Danko Emergency Equipment Company | 493.08 |
| Frenchman Valley CoOp | 86.94 |
| Imperial NAPA | 49.84 |
| Nebraska Truck Center Inc | 37.11 |
| Pinnacle Bank | 78.69 |
| Pinnacle Bank - Omaha | 447.87 |
| State of NE -- Dept of Revenue | 24.52 |
| Verizon Wireless | 120.89 |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Tucker to approve the claims, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

The next regular meeting will be held on Monday, March 1, 2021, at the Perkins County Courthouse in Grant, Nebraska.

10:14 a.m. Commissioner Colson made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long
County Clerk