

COMMISSIONER PROCEEDINGS

APRIL 5, 2021

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Ron Hagan, Steve Tucker, Sid Colson, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Hagan called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on March 24, 2021. Chairman announced the location of the Open Meetings Act Publication in the District Court Room. Commissioner Colson made the motion to approve the minutes of March 15, 2021, meeting as published in the Grant Tribune-Sentinel. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Tucker to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

**COUNTY EMPLOYEES SALARIES:** \$ 72534.24

**GENERAL**

Adams Bank & Trust - Grant	1641.66
Al's Lock & Safe Inc	21327.00
Ameritas, Retirement Plans Division	10093.25
Clyde Barry	19.00
Century Link	67.07
CNA Surety	40.00
Cornhusker State Industries	1557.00
Country Supply	122.48
Cvsoan	60.00
DAS State Accounting-Central Finance	512.00
Datashield	78.00
Dickinson Land Surveyors, Inc	1900.00
Eakes Office Plus	623.58
Goff Services	397.50
City of Grant	1773.46
Robert S. Harvoy	1357.60
Hatch's Super Foods, Inc	52.14
Hometown Leasing	138.38
JEO Consulting Group Inc	259.03
Jones Automotive	575.00
Keith Co. Sheriff	31.00
Kent's Towing	575.00
Charles Kuskie	16.00

Stephanie Larson	240.80
Leibbrandt Lumber, Inc	28.14
Kathy Mailand	28.79
Mid-American Benefits, Inc	268.25
Mid-American Research Chemical Corp	589.44
Stephanie Miller	270.00
MIPS, Inc	148.82
NACO	120.00
NE Assoc. Co. Hwy. Supt., Co. Eng.	110.00
Nebraska Health and Human Services	84.00
Nebraska Printworks, LLC	462.07
Nebraska State Patrol	355.50
Nordhausen Law LLC	200.00
Office Service, Inc	101.85
Perkins Co Court	17.00
Perkins Co Sheriff	30.30
Pinnacle Bank	17770.61
Pinnacle Bank - Grant	2337.50
Prairie States Comm. Inc.	381.50
Prestox	254.80
Protex Central, Inc	240.00
Purchase Power	209.35
Sandhills State Bank	525.00
Secretary of State Notary Division	30.00
Stanard Appraisal Service Inc	4618.00
Town & Country Service Center, Inc	129.06
US Bank	23.88
UNL Extension Perkins County	45.29
Verizon Connect Nwf, Inc	113.33
Verizon Wireless	668.84
Wolf Auto Center Ogallala	37.26
Wolf Auto GM	154.00
<b>ROADS</b>	
Adams Bank & Trust - Grant	37.50
Ameritas, Retirement Plans Division	1535.07
James Bryant	250.00
Consolidated Telcom, Inc	115.39
Country Supply	178.36
Great Plains Communication	216.72
Lawson Products, Inc	375.57

MCI	28.92
NPPD	524.40
NE Child Support Payment Center	190.00
Office Service, Inc	150.07
Perkins Co Health Services	158.00
Perkins Co Treasurer	2000.00
Pinnacle Bank	6127.40
Pinnacle Bank - Grant	8467.24
Sandhills State Bank	300.00
Sapp Brothers Petroleum	1759.60
Viaero Wireless	32.37
<b>FAIR</b>	
Black Hills Gas Distribution, LLC	219.99
Bounce Around Inflatables, LLC	4716.99
City of Grant	762.15
Golf On The Go	1900.00
City of Grant	596.46
Keller Building & Roofing	130.00
Mid-Nebraska Pedal Pullers	865.00
Nebraska Licensed Beverage Assoc	200.00
Odonnell & Holmstedt, P.C., L.L.O.	145.37
R. Lee Construction	550.00
Rokit Event Pros LLP	2911.65
<b>PUBLIC TRANSIT</b>	
Ameritas, Retirement Plans Division	122.25
City of Grant	20.77
Perkins Co. Senior Center	638.00
Pinnacle Bank	493.73
US Bank	2999.00
<b>INHERITANCE FUND</b>	
JEO Consulting Group Inc	777.07
<b>E-911 SERVICES</b>	
Century Link	43.48
Consolidated Telcom, Inc	119.04
Elsie Communications, Inc	191.37
Frontier Communications	34.19
<b>AMBULANCE</b>	
Country Supply	6.49
Inst-A-Tech LLC	1800.00
Stryker Sales Corporation	43747.89

## **TRANSFER AMBULANCE**

Ameritas, Retirement Plans Division	23.41
Pinnacle Bank	82.85
Rocky Mountain Air Solutions	93.92

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Colson to approve the claims except to forward the Patsy Kroeker claim for \$1,155.00 until the April 19<sup>th</sup> meeting, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:15 a.m.

Correspondence: NONE

Unfinished Business: NONE

New Business:

Commissioner Tucker moved to sign and adopt Resolution 2021-07 affirming the right to bear arms. Commissioner Colson seconded, roll call vote, 3 ayes, Resolution Adopted.

The Commissioners discussed the 30 X 30 land grab legislation being proposed and other Legislation Bills.

A motion was made by Commissioner Colson to approve the Community Plan 2021-2025 of the Southwest Nebraska Juvenile Services and have the Chairman sign. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

The Board heard reports from Assessor Peggy Burton, Stephanie Larson Veteran Service Officer, Highway/Noxious Weed Superintendent Mike Dolezal, Sheriff Jim Brueggeman, Zoning Administrator/Transfer Ambulance Bob Tatum, Clerk Rita Long and Treasurer Julie Sestak.

Commissioner Colson moved to declare the 2015 Dodge Charger surplus and authorize disposal. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Tucker moved to waive the bidding requirement for the purchase of the AVtech radio console system per N.R.S 23-3109(1)(d)(i). Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

The Fee Reports for Public Transit and Clerk were presented.

Julie Sestak, Treasurer had a Resolution to open a new fund. Commissioner Tucker moved adopt Resolution 2021-08 to open a new fund #2580 American Rescue Plan Act. Commissioner Colson seconded, roll call vote, 3 ayes, Resolution Adopted.

The next regular meeting will be held on Monday, April 19, 2021, at the Perkins County Courthouse in Grant, Nebraska.

10:03 a.m. Commissioner Colson made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

