

COMMISSIONER PROCEEDINGS

JULY 19, 2021

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Ron Hagan, Steve Tucker, County Attorney Richard Roberts, and Clerk Rita Long. Absent: Commissioner Sid Colson.

Chairman Hagan called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on July 7, 2021. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Tucker made the motion to approve the minutes of July 6, 2021, meeting as published in the Grant Tribune-Sentinel. Commissioner Hagan seconded, roll call vote, 2 ayes, 1 absent, motion carried. The agenda was reviewed. Motion was made by Commissioner Tucker to approve the continuing agenda, seconded by Commissioner Hagan, roll call vote, 2 ayes, 1 absent, motion carried.

COUNTY EMPLOYEE’S SALARIES: \$ 61,203.98

GENERAL

| | |
|--------------------------------------|----------|
| Adams Bank & Trust - Grant | 1691.66 |
| AFLAC | 2462.72 |
| Ameritas, Retirement Plans Division | 8327.57 |
| Black Hills Gas Distribution, LLC | 94.91 |
| Blue Cross - Blue Shield | 45537.89 |
| Jim Brueggeman | 90.00 |
| Peggy Burton | 368.85 |
| Century Link | 63.57 |
| The Cornhusker Marriott | 96.00 |
| Country Supply | 42.83 |
| Culligan Water Conditioning | 78.00 |
| DAS State Accounting-Central Finance | 200.00 |
| DAS State Accounting-Central Finance | 97.84 |
| Datashield | 78.00 |
| Law Office of Steven E Elmshaeuser | 3040.00 |
| Frenchman Valley CoOp | 1165.94 |
| Brian Gertsch | 60.00 |
| Grant Tribune-Johnson Publication | 331.20 |
| Great Plains Communication | 1223.86 |
| Casey Griffin | 30.14 |
| Robert S. Harvoy | 350.00 |
| Hi-Line Cooperative, Inc. | 148.96 |

| | |
|---------------------------------------|----------|
| Ideal Linen/Bluffs | 226.05 |
| Ivy Investment | 1000.00 |
| Ivy Investments | 250.00 |
| Austin Lamoree | 60.00 |
| Lincoln County Clerk | 4369.85 |
| The Lincoln National Life Ins. Co | 1261.07 |
| Microfilm Imaging Systems, Inc | 771.00 |
| Jeffrey Miller | 60.00 |
| Stephanie Miller | 170.00 |
| MIPS INC | 2390.23 |
| NACO | 750.00 |
| NE Law Enforcement Training Center | 276.00 |
| Nebraska Health and Human Services | 90.00 |
| Nebraska Printworks, LLC | 523.72 |
| Nebraska.Gov | 8.00 |
| Office Service, Inc | 44.92 |
| Perkins Co Court | 34.00 |
| Perkins Co Sheriff | 8.50 |
| Perkins County Chamber | 1000.00 |
| Perkins County District Court | 72.00 |
| Pinnacle Bank | 13993.36 |
| Pinnacle Bank - Grant | 5931.06 |
| Pinnacle Bank - Omaha | 5035.13 |
| Pitney Bowes Global Financial Service | 199.92 |
| Region II Human Services | 11440.29 |
| Region II Services | 5881.00 |
| Region 51 EMA | 75.00 |
| Relx Inc.dba Lexisnexis | 219.00 |
| Rembolt Ludtke LLP | 2061.27 |
| Ross Family Auto Parts, Inc | 13.98 |
| Robert Rusk | 60.00 |
| Sandhills State Bank | 525.00 |
| Stanard Appraisal Service Inc | 7330.00 |
| State of NE -- Dept of Revenue | 3361.71 |
| US Bank | 11.80 |
| USDA, Aphis, General | 2455.56 |
| Verizon Connect Nwf, Inc | 113.33 |
| Verizon Wireless | 23.94 |
| West Central Research & Ext Center | 55.00 |

ROADS

| | |
|---------------------------------------|----------|
| Adams Bank & Trust - Grant | 37.50 |
| AFLAC | 381.93 |
| American Energy Delivery, Inc | 8744.25 |
| Ameritas, Retirement Plans Division | 1278.67 |
| Blue Cross - Blue Shield | 872.77 |
| Country Supply | 40.76 |
| Creston Fertilizer | 74.75 |
| Elsie Communications, Inc | 50.66 |
| Equipment Blades Inc | 8967.00 |
| Frenchman Valley CoOp | 10426.93 |
| Grant Tribune-Johnson Publication | 15.50 |
| Hi-Line Cooperative, Inc. | 2556.28 |
| In & Out, Inc | 93.92 |
| Madrid Blacksmith Shop, LLC | 15.00 |
| MCI | 29.26 |
| MCM Truck Repair, Inc | 8381.97 |
| Midwest Electric Cooperative Corp. | 81.44 |
| NE Child Support Payment Center | 39.50 |
| NMC Exchange LLC | 4545.90 |
| Pinnacle Bank | 4212.66 |
| Pinnacle Bank - Grant | 300.00 |
| Potts Electric, LLC | 80.00 |
| Powerplan | 354.23 |
| Quality Diesel Inc | 388.28 |
| Regier Equipment Co, Inc | 802.93 |
| Regier Truck Sales | 146.05 |
| Ross Family Auto Parts, Inc | 1267.57 |
| Sandhills State Bank | 300.00 |
| State of NE -- Dept of Revenue | 1872.92 |
| Titan Machinery - Imperial | 2306.70 |
| Viaero Wireless | 32.38 |
| Waste Connections, Inc | 119.60 |
| Robert Yost Ent. dba Yost Farm Supply | 84.60 |
| FAIR | |
| Black Hills Gas Distribution, LLC | 151.49 |
| Cornhusker Glass, Inc | 155.10 |
| Country Supply | 162.18 |
| Eagle Communications, Inc | 1136.00 |
| Patsy J. Kroeker | 199.69 |
| Shelly Pollard | 950.00 |

PUBLIC TRANSIT

| | |
|-------------------------------------|--------|
| Ameritas, Retirement Plans Division | 89.64 |
| Black Hills Gas Distribution, LLC | 34.04 |
| In & Out, Inc | 523.40 |
| Pinnacle Bank | 348.38 |
| State of NE -- Dept of Revenue | 52.55 |
| Verizon Wireless | 23.94 |

E-911 SERVICES

| | |
|----------------------------|--------|
| Century Link | 70.58 |
| Consolidated Telcom, Inc | 119.04 |
| Great Plains Communication | 89.11 |

AMBULANCE

| | |
|--------------------|--------|
| Grant Pharmacy Inc | 36.12 |
| Quality Diesel Inc | 360.70 |
| Verizon Wireless | 120.94 |

TRANSFER AMBULANCE

| | |
|-------------------------------------|--------|
| Ameritas, Retirement Plans Division | 21.22 |
| Aurora Cooperative | 236.74 |
| Frenchman Valley Coop | 43.70 |
| Pinnacle Bank | 61.32 |
| Pinnacle Bank - Omaha | 49.88 |
| State of NE -- Dept of Revenue | 14.12 |
| Verizon Wireless | 120.94 |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Tucker to approve the claims except to omit the NMC exchange CAT for \$9946.83, seconded by Commissioner Hagan, roll call vote, 2 ayes, 1 absent, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:15 a.m.

8:40 a.m. Steve Hanson expressed concerns about Wheatland Industries, LLC valuation.

Correspondence: NONE

Unfinished Business:

Transfer Ambulance Staffing was discussed.

9:00 a.m. Chairman recessed the meeting.

9:30 a.m. The meeting was reconvened.

New Business:

Pamela Mann with Region II Services and Mary Lawson from PAKS was present to give their annual report.

A motion was made by Commissioner Tucker to have the chairman sign the certification and verification of information as attached on the semi-annual report pertaining to Community Development Block Grant (CDBG) program, seconded by Commissioner Hagan, roll call vote, 2 ayes, 1 absent, motion carried.

Commissioner Tucker moved to adopt Resolution 2021-17 that the amount budgeted in the 2021-2022 fiscal year budget for “restricted funds” be increased by an additional one percent (1%), Commissioner Hagan seconded, roll call vote, 2 ayes, 1 absent, Resolution Adopted.

Budget Preparer Jim Brueggeman discussed the 2021-2022 budget.

The Board heard reports from Treasurer Julie Sestak, Zoning Administrator/Transfer Ambulance Bob Tatum, Highway/Noxious Weed Superintendent Mike Dolezal, Sheriff Jim Brueggeman, Rita Long Clerk and Stephanie Larson Veteran’s Service Officer.

Julie Sestak requested transfer of funds. Commissioner Tucker moved to adopt Resolution 2021-15 to transfer funds from County General to County Fair. Commissioner Hagan seconded the motion, roll call vote, 2 ayes, 1 absent, Resolution adopted.

Mrs. Sestak presented potential parcels for County Tax Sales.

Sheriff Brueggeman submitted his quarterly report. Commissioner Tucker moved to adopt Resolution 2021-16 for compensation of Sheriff’s Deputies. Commissioner Hagan seconded, roll call vote, 2 ayes, 1 absent, Resolution Adopted.

Stephanie Larson submitted Dick ‘Swede’ Ogren’s name to the Veteran’s Board to replace Mike Wyatt. Commissioner Tucker moved to approve the appointment of Dick ‘Swede’ Ogren to the Veteran’s Service Board. Commissioner Hagan seconded the motion, roll call vote, 2 ayes, 1 absent, motion carried.

The next regular meeting will be held on Monday, August 2, 2021, at the Perkins County Courthouse in Grant, Nebraska.

10:48 a.m. Commissioner Tucker made the motion to adjourn the meeting, seconded by Commissioner Hagan, roll call vote, 2 ayes, 1 absent, motion carried.

Meeting adjourned.

Rita A. Long
County Clerk