

COMMISSIONER PROCEEDINGS

NOVEMBER 1, 2021

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Ron Hagan, Steve Tucker, Sid Colson, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Hagan called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on October 27, 2021. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Colson made the motion to approve the minutes of October 18, 2021, meeting as published in the Grant Tribune-Sentinel and the October 27, 2021 minutes from the Special Meeting as made public on the website. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Tucker to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

COUNTY EMPLOYEES SALARIES: \$ 56642.18

GENERAL

Adams Bank & Trust - Grant	1691.66
Amazon Capital Services	28.13
Ameritas, Retirement Plans Division	7852.31
Clyde Barry	19.00
Century Link	54.81
Robin G. Cornelius	900.00
Country Supply	41.44
Anthony Tatman	25.00
DAS State Accounting-Central Finance	512.00
Dickinson Land Surveyors, Inc	272.80
Kim Dickmeyer	472.64
Law Office of Steven E Elmshaeuser	1170.00
Everclear Window Cleaning	1845.00
Goff Services	439.99
Hatch's Super Foods, Inc	184.86
Hometown Leasing	138.38
Charles Kuskie	16.00
Laquinta Inns by Wyndham Kearney	233.90
The Lincoln National Life Ins. Co	1405.16
Rita Long	184.80
Mid-American Benefits, Inc	277.50
Midwest Card and ID Solutions	285.00

Stephanie Miller	340.00
MIPS Inc	2390.23
Nebraska Health and Human Services	90.00
NIRMA	5067.32
Office Service, Inc	47.99
Perkins Co Sheriff	25.50
Pinnacle Bank	13305.53
Pinnacle Bank - Grant	2124.68
Purchase Power	150.00
Richard Roberts	63.39
Sandhills State Bank	525.00
Sandry Fire Supply LLC	462.90
U.S. Postal Service	2000.00
Verizon Connect Nwf, Inc	113.33
Verizon Wireless	876.27

ROADS

Adams Bank & Trust - Grant	37.50
American Energy Delivery, Inc	7093.75
Ameritas, Retirement Plans Division	1088.01
Big Mac Diesel, Inc.	954.24
Big Springs Equipment, Inc	818.07
Bomgaars Supply	17.99
Dr. Clifford Colglazier	100.00
Consolidated Telcom, Inc	115.99
Country Supply	12.95
Eastern Sky Inc	1009.00
Great Plains Communication	215.96
Lawson Products, Inc	752.12
NPPD	297.85
NE Child Support Payment Center	39.50
Perkins Co Treasurer	7093.39
Pinnacle Bank	3462.96
Pinnacle Bank - Grant	4422.69
Sandhills State Bank	300.00
Walk-N-Roll	639.78
4 D Repair LLC	687.50

PUBLIC TRANST

Ameritas, Retirement Plans Division	77.08
Perkins Co Senior Center	620.00
Pinnacle Bank	285.20

GENERAL GRANT

Northland Business Systems 13365.00

E-911 SERVICES

Century Link 985.59

Frontier Communications 34.19

TRANSFER AMBULANCE

Ameritas, Retirement Plans Division 10.94

Pinnacle Bank 18.61

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Tucker to approve the claims, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

Correspondence was read

8:40 a.m. Opened Public Forum and closed at 9:30 a.m.

9:00 a.m. Heidi Wheeler was present from Southwest Nebraska Public Health Department to give the annual report.

Unfinished Business: NONE

New Business:

Commissioner Colson moved to adopt Resolution 2021-32 to implement the signs that were recommended from the engineering study at the intersection of Road 765 and Road 338. Commissioner Tucker seconded, roll call vote, 3 ayes, Resolution Adopted.

Health committee reported that the county's health insurance will go up 8.93 percent for 2022.

Commissioner Colson moved to waive the informal bidding requirement for the logging recorder purchase in the Sheriff's office. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

The Board heard reports from County Clerk Rita Long and Sheriff Jim Brueggeman.

Transfer Ambulance reports were submitted.

The next regular meeting will be held on Monday, November 15, 2021, at the Perkins County Courthouse in Grant, Nebraska.

9:50 a.m. Commissioner Tucker made the motion to adjourn the meeting, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long
County Clerk

*****Perkins County Courthouse will be CLOSED November 11th, 2021, in observance of the Veteran's Day holiday. This is in accordance with the state holiday schedule.*****

***** Perkins County Courthouse will be CLOSED November 25th and 26th, 2021 in observance of the Thanksgiving Day holiday. This is in accordance with the state holiday schedule.****