

COMMISSIONER PROCEEDINGS

APRIL 4, 2022

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, Ron Hagan, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on March 30, 2022. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Colson made the motion to approve the minutes of March 21, 2022, meeting as published in the Grant Tribune-Sentinel. Commissioner Hagan seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Hagan to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:15 a.m.

**COUNTY EMPLOYEE’S SALARIES:**

\$ 57478.24

**GENERAL**

Adams Bank & Trust - Grant	1539.33
Ameritas, Retirement Plans Division	7828.65
Clyde Barry	19.00
Bailey Brown/Covered	5497.50
DAS State Accounting-Central Finance	512.00
Datashield	78.00
Eakes Office Plus	540.10
Election Systems & Software, Inc	2455.45
Law Office Of Steven E Elmshaeuser	3530.00
Natawnya Garner	23.75
Goff Services	175.00
City of Grant	1927.90
Hatch's Super Foods, Inc	51.31
Hometown Leasing	313.91
Kubert Appraisal Group PC	3950.00
Charles Kuskie	16.00
The Lincoln National Life Ins. Co	1297.52
Rita Long	108.63
Kathy Mailand	30.42
Mid-American Benefits, Inc	286.75
Midwest Radar & Equipment	240.00

Stephanie Miller	170.00
MIPS Inc	4458.04
NACO	35.00
NE Assoc. Of County Treasurers	50.00
Nebraska Printworks, LLC	135.64
Nebraska State Patrol	355.50
Office Service, Inc	113.01
Perkins County Historical Society	2684.92
Pinnacle Bank	13417.42
Pinnacle Bank - Grant	2373.06
Pro Printing & Graphics	33.75
Protex Central, Inc	480.00
Richard Roberts	13.00
Sandhills State Bank	612.50
Verizon Wireless	535.20
Kathy Woodmancy	765.74
Zee Medical Service Co	40.60

### **ROADS**

Adams Bank & Trust - Grant	37.50
Ameritas, Retirement Plans Division	1062.80
Big Springs Equipment, Inc	295.64
Consolidated Telcom, Inc	113.86
Credit Management	244.38
DMC Wear Parts LLC	7170.00
Great Plains Communication	212.05
Leibbrandt Lumber, Inc	16.49
NE Child Support Payment Center	39.50
Newman Signs, Inc	1022.96
NMC Exchange LLC	31253.13
Perkins Co Treasurer	7093.39
Pinnacle Bank	3659.45
Pinnacle Bank - Grant	7983.12
Safety-Kleen Systems, Inc.	416.56
Sandhills State Bank	300.00
Unitech	256.50

### **VETERANS' AID**

Perkins County Veteran's Aid	8000.00
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### **PUBLIC TRANSIT**

Ameritas, Retirement Plans Division	75.46
City of Grant	27.97

Perkins Co. Senior Center	632.00
Pinnacle Bank	272.05
<b>E-911 SERVICES</b>	
Century Link	964.90
Frontier Communications	34.19
<b>AMBULANCE</b>	
Express Toll	18.05
<b>TRANSFER AMBULANCE</b>	
Ameritas, Retirement Plans Division	87.68
Bound Tree Medical LLC	4293.25
Mid Plains Community College	456.00
Pinnacle Bank	245.26
Rocky Mountain Air Solutions	104.96
Sandhills State Bank	37.50

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Colson to approve the claims, seconded by Commissioner Hagan, roll call vote, 3 ayes, motion carried.

Correspondence: NONE

Unfinished Business: NONE

New Business:

Wages were discussed for the Budget Preparer Contract. A contract will be presented at the April 18, 2022 meeting.

The County's short-term policy was discussed. The policy will remain the same at this time.

The Board heard reports from Veteran's Service Office Stephanie Larson, Building and Grounds Barb Baney, Highway/Noxious Weed Superintendent Mike Dolezal, County Clerk Rita Long, Assessor Peggy Burton, Sheriff Jim Brueggeman, and Transfer Ambulance Paramedic Deanna Turner.

Veteran's Service Officer reported that the next High School Government Day will be February 6, 2023.

The Fee Reports for Public Transit and Clerk were presented.

Commissioner Hagan moved to have the Chairman sign and approve the 5311 Operating Assistance State Fiscal Year 2022 for Public Transportation. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

The Transfer Ambulance policy for write-offs will be forwarded to April 18, 2022.

The next regular meeting will be held on Monday, April 18, 2022, at the Perkins County Courthouse in Grant, Nebraska.

10:09 a.m. Commissioner Hagan made the motion to adjourn the meeting, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk