

**PERKINS COUNTY BOARD OF COMMISSIONERS  
CONTINUING AGENDA**

PROPOSED AGENDA FOR THE REGULAR MEETING OF THE PERKINS COUNTY BOARD OF COMMISSIONERS TO BE HELD ON JUNE 6, 2022 AT THE HOUR OF **8:30 A.M.**

**CALL TO ORDER**

- Announcement by Clerk of Notice of Meeting
- Announcement by Chairman of Open Meeting Act
- Discuss and Approve Minutes
- Review & Approve Continuing Agenda

**8:40 PUBLIC FORUM**

**8:40**

**8:55**

**9:15**

**9:25**

Review & Approval of Claims Filed

**CORRESPONDENCE**

**UNFINISHED BUSINESS:**

- 1) Budget Preparer
- 2) USDA Contract
- 3) Proposal – HVAC Assessment
- 4)

**NEW BUSINESS:**

- 1) COLA-Cost of Living Adjustment – raises
- 2) Trail West CASA Contract
- 3) County Roads – Surplus Property
- 4)

**COUNTY ROADS AND BUDGET**

**BUSINESS WITH OFFICIALS:**

Clerk – Report-Fee Report

Public Transit –Report – Fee Report

Assessor – Report\_\_\_\_\_

Sheriff - Report – Law Enforcement Contracts

Emergency Management- Report\_\_\_\_\_

E-911 – Report\_\_\_\_\_

Bldg. & Gnds.- Report\_\_\_\_\_

Treasurer – Transfer of Funds, Report, \_\_\_\_\_

Hwy Supt. & Nox Weed – Report\_\_\_\_\_

Zoning – Report\_\_\_\_\_

Transfer Ambulance-Report\_\_\_\_\_

County Extension Agent –Report\_\_\_\_\_

Veteran’s Service Office – Report\_\_\_\_\_