

COMMISSIONER PROCEEDINGS

OCTOBER 17, 2022

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, County Attorney Richard Roberts, and Clerk Rita Long. Absent Ron Hagan.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on October 12, 2022. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Colson made the motion to approve the minutes of October 3, 2022, meeting as published in the Grant Tribune-Sentinel. Commissioner Tucker seconded, roll call vote, Hagan, absent, Colson, yes, Tucker, yes, 2 ayes, 1 absent, motion carried. The agenda was reviewed. Motion was made by Commissioner Colson to approve the continuing agenda, seconded by Commissioner Tucker, roll call vote, Hagan, absent, Colson, yes, Tucker, yes, 2 ayes, 1 absent, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:30 a.m.

Correspondence was distributed.

Unfinished Business: None

New Business: None

8:59 a.m. Chairman recessed the meeting.

9:07 a.m. The meeting was reconvened

The Board heard reports from Transfer Ambulance Deanna Turner, Building & Grounds Custodian Barb Baney, Highway/Noxious Weed Superintendent Mike Dolezal, Sheriff Jim Brueggeman, County Clerk Rita Long, and Treasurer Julie Sestak.

Commissioner Colson moved to approve Resolution 2022-22 and have the Chairman sign the County Annual Certification of Program Compliance 2022 to the Nebraska Board of Public Roads Classifications and Standards. Commissioner Tucker seconded, roll call vote, Hagan, absent, Colson, yes, Tucker, yes, 2 ayes, 1 absent, Resolution Adopted.

The Clerk's, Clerk of District Court and Public Transit fee reports were submitted.

Treasurer Julie Sestak requested transfer of funds.

Commissioner Colson moved to adopt Resolution 2022-23 to transfer from County General to Communication Equipment Sinking Fund, Commissioner Tucker seconded, roll call vote, Hagan, absent, Colson, yes, Tucker, yes, 2 ayes, 1 absent, Resolution Adopted.

Commissioner Colson moved to adopt Resolution 2022-24 to transfer from County General to Courthouse Sinking Fund, Commissioner Tucker seconded, roll call vote, Hagan, absent, Colson, yes, Tucker, yes, 2 ayes, 1 absent, Resolution Adopted.

Commissioner Colson moved to adopt Resolution 2022-25 to transfer from Inheritance Fund to County General Fund to add to cash reserve, Commissioner Tucker seconded, roll call vote, Hagan, absent, Colson, yes, Tucker, yes, 2 ayes, 1 absent, Resolution Adopted.

Commissioner Colson moved to adopt Resolution 2022-26 that Inheritance Tax Funds be

advanced to Public Transit, Commissioner Tucker seconded, roll call vote, Hagan, absent, Colson, yes, Tucker, yes, 2 ayes, 1 absent, Resolution Adopted.

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| COUNTY EMPLOYEES SALARIES: | \$ 59344.50 |
| GENERAL | |
| Adams Bank & Trust - Grant | 1576.83 |
| AFLAC | 1883.54 |
| Amazon Capital Services | 247.32 |
| Ameritas, Retirement Plans Division | 8016.42 |
| Black Hills Gas Distribution, LLC | 145.72 |
| Blue Cross - Blue Shield | 35487.09 |
| Jim Brueggeman | 90.00 |
| Cordico, Inc | 499.00 |
| Culligan Water Conditioning | 77.00 |
| DAS State Accounting-Central Finance | 200.00 |
| DAS State Accounting-Central Finance | 42.64 |
| Eakes Office Plus | 92.99 |
| Election Systems & Software, Inc | 2985.02 |
| Law Office Of Steven E Elmshaeuser | 1350.00 |
| Fiduciary Trust Co. of New Hampshire | 1250.00 |
| Frenchman Valley Coop | 243.16 |
| Brian Gertsch | 60.00 |
| Grant Tribune-High Plains News Nort | 658.55 |
| City Of Grant | 2176.56 |
| Great Plains Communication | 1199.85 |
| Hi-Line Cooperative, Inc. | 73.51 |
| Ideal Linen/Bluffs | 468.74 |
| Imperial Country Ford Inc | 53.09 |
| Keith County Jail | 1000.00 |
| Austin Lamoree | 60.00 |
| Stephanie Larson | 160.38 |
| Rita Long | 88.87 |
| Microfilm Imaging Systems, Inc | 75.00 |
| Jeffrey Miller | 60.00 |
| Stephanie Miller | 170.00 |
| MIPS Inc | 2425.02 |
| Office Service, Inc | 412.96 |
| Perkins Co. Court | 17.00 |
| Pinnacle Bank | 13677.79 |
| Pinnacle Bank - Grant | 1909.50 |

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| Pinnacle Bank - Omaha | 565.09 |
| Prestox | 308.49 |
| Regional West Medical Center | 538.30 |
| Relx Inc.dba Lexisnexis | 228.00 |
| Sandhills State Bank | 612.50 |
| State of NE -- Dept of Revenue | 3536.56 |
| U S Post Office | 600.00 |
| U.S. Postal Service | 2000.00 |
| UNL Extension Perkins County | 45.18 |
| Verizon Wireless | 42.79 |
| West Central NE Development Dist. | 662.50 |
| West Central Research & Ext Center | 55.00 |

ROADS

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|-------------------------------------|----------|
| AFLAC | 589.28 |
| American Energy Delivery, Inc | 10230.70 |
| Ameritas, Retirement Plans Division | 1165.08 |
| Beaver Bearing Co Albion | 85.32 |
| Larry Biesecker | 3.73 |
| Blue Cross - Blue Shield | 567.72 |
| James Bryant | 10.79 |
| Preston Case | 8.84 |
| Classic 1 Welding | 875.00 |
| Sid Colson | 298.38 |
| Country Load Trailer Sales | 828.26 |
| Elsie Communications, Inc | 49.00 |
| Frenchman Valley Coop | 8123.93 |
| Hi-Line Cooperative, Inc. | 2815.64 |
| Imperial NAPA | 108.97 |
| In & Out, Inc | 80.07 |
| Tom Lehl | 9.08 |
| Leibbrandt Lumber, Inc | 15.94 |
| Steve Leimer | 10.17 |
| Madrid Blacksmith Shop, LLC | 488.23 |
| MCI | 58.34 |
| Medical Enterprises Inc | 75.00 |
| Midwest Electric Cooperative Corp. | 87.18 |
| Nebraska Truck Center Inc | 79.38 |
| Pinnacle Bank | 3982.78 |
| Pinnacle Bank - Grant | 225.00 |
| Potts Electric, LLC | 69.08 |

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| Powerplan | 2278.63 |
| Prairie States Comm. Inc. | 50.00 |
| Regier Equipment Co, Inc | 2844.45 |
| Regier Truck Sales | 1026.44 |
| Ross Family Auto Parts, Inc | 735.68 |
| Sandhills State Bank | 250.00 |
| Sapp Brothers Petroleum | 249.35 |
| Doug Schimonitz | 9.73 |
| State of NE -- Dept of Revenue | 1962.66 |
| Viaero Wireless | 32.25 |
| Waste Connections, Inc | 157.77 |
| Jarrod N. Williams | 10.05 |
| Trent Zwickl | 10.46 |

FAIR

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| Black Hills Gas Distribution, LLC | 268.09 |
| EM Design | 211.20 |
| Grant Tribune-High Plains News Nort. | 9.00 |
| City of Grant | 656.77 |
| Ideal Linen/Bluffs | 58.50 |
| Shelly Pollard | 650.00 |
| Reese Mechanical Inc | 400.00 |
| Superior Sanitation Services Inc | 350.00 |

PUBLIC TRANSIT

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|-------------------------------------|---------|
| Ameritas, Retirement Plans Division | 103.14 |
| Black Hills Gas Distribution, LLC | 51.72 |
| Eakes Office Plus | 153.96 |
| City Of Grant | 20.15 |
| In & Out, Inc | 1438.53 |
| Pinnacle Bank | 378.44 |
| State of NE -- Dept of Revenue | 48.46 |
| Verizon Wireless | 25.70 |

E-911 SERVICES

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|----------------------------|--------|
| Consolidated Telcom, Inc | 119.04 |
| Great Plains Communication | 83.32 |

AMBULANCE

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|----------------------------|--------|
| Fyr-Tek, Inc | 422.88 |
| One Billing Solutions, LLC | 648.33 |
| Quality Diesel Inc | 970.82 |
| Verizon Wireless | 120.69 |

TRANSFER AMBULANCE

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|-------------------------------------|--------|
| AFLAC | 348.51 |
| Ameritas, Retirement Plans Division | 79.00 |
| Blue Cross - Blue Shield | 134.82 |
| Frenchman Valley Coop | 213.69 |
| Office Service, Inc | 14.99 |
| One Billing Solutions, LLC | 774.69 |
| Pinnacle Bank | 152.43 |
| Pinnacle Bank - Omaha | 97.55 |
| Sandhills State Bank | 37.50 |
| State of NE -- Dept of Revenue | 78.82 |
| Deanna Turner | 22.26 |
| Verizon Wireless | 120.69 |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Colson to approve the claims, seconded by Commissioner Tucker, roll call vote, Hagan, absent, Colson, yes, Tucker, yes, 2 ayes, 1 absent, motion carried.

The next regular meeting will be held on Monday, November 7, 2022, at the Perkins County Courthouse in Grant, Nebraska.

10:28 a.m. Commissioner Colson made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, Hagan, absent, Colson, yes, Tucker, yes, 2 ayes, 1 absent, motion carried.

Meeting adjourned.

Rita A. Long
County Clerk

*****Perkins County Courthouse will be CLOSED November 11th, 2022, in observance of the Veteran's Day holiday. This is in accordance with the state holiday schedule.*****