

COMMISSIONER PROCEEDINGS

JANUARY 3, 2023

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 10:00 a.m. in the County Courthouse in Grant, Nebraska. This delayed start from 8:30 a.m. was due to an overnight snowstorm.

Present: Commissioners Steve Tucker, Sid Colson, County Attorney Richard Roberts, and Clerk Rita Long. Absent Ron Hagan

Chairman Tucker called the meeting to order at 10:00 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on December 28, 2022. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Colson made the motion to approve the minutes of December 19, 2022, meeting as published in the Grant Tribune-Sentinel. Commissioner Tucker seconded, roll call vote, Hagan, absent, Colson, yes, Tucker, yes, 2 ayes, 1 absent, motion carried. The agenda was reviewed. Motion was made by Commissioner Colson to approve the continuing agenda, seconded by Commissioner Tucker, roll call vote, Hagan, absent, Colson, yes, Tucker, yes, 2 ayes, 1 absent, motion carried.

**COUNTY EMPLOYEES SALARIES:**

\$ 64900.84

**GENERAL**

Adams Bank & Trust - Grant	795.83
ALJ Properties, LLC	570.00
Ameritas, Retirement Plans Division	8433.34
Barb Baney	128.39
Clyde Barry	19.00
Bullock-Long-Tickle Funeral Service	400.00
Peggy Burton	228.38
Mary Buss	96.00
Century Link	71.38
Charlie's North Platte Plumbing	2173.90
Dana F Cole & Company, LLP	15034.22
DAS State Accounting-Central Finance	512.00
Datashield	78.00
Dickinson Land Surveyors, Inc	450.00
Kim Dickmeyer	140.00
Faber Signs	1098.68
Fairfield Inn & Suites	599.75
Goff Services	220.00
Robert S. Harvoy	250.00
Henne Family Funeral/Cremation Serv	216.00
Hometown Leasing	138.38

Ideal Linen/Bluffs	60.70
Jones Automotive	10844.97
Charles Kuskie	16.00
Leibbrandt Lumber, Inc D	156.98
The Lincoln National Life Ins. Co	1478.78
Mid-American Research Chemical Corp	339.93
Midwest Special Services, Inc.	260.75
Stephanie Miller	170.00
MIPS Inc	2425.02
NACO	315.00
NE. Assoc of Emergency Management	50.00
Nebraska Health and Human Services	93.00
Office Service, Inc	122.27
Onsolve LLC	3200.00
Overhead Door-Specialists, LLC	296.50
Pinnacle Bank	14655.01
Pinnacle Bank - Grant	2207.76
Pocket Press, Inc.	108.95
Sandhills State Bank	612.50
Julie Sestak	206.25
Twomey Tree Service	2000.00
US Bank	23.88
U.S. Postal Service	2000.00
West Central Ne Development District	262.50
Wolf Auto Center Ogallala	62.49

### **ROADS**

Ameritas, Retirement Plans Division	1350.31
Consolidated Telcom, Inc	114.22
Great Plains Communication	213.53
Lawson Products, Inc	1394.82
NPPD	401.27
Overhead Door-Specialists, LLC	242.00
Perkins Co Treasurer	7093.39
Pinnacle Bank	4821.70
Pinnacle Bank - Grant	7983.12
Sandhills State Bank	250.00
Sapp Brothers Petroleum	5438.80

### **BRIDGE/PAVING**

T.C. Engineering, Inc	1069.50
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### **FAIR**

Grant Tribune-High Plains News Nort	15.72
Hatch's Super Foods, Inc	70.00
Ideal Linen/Bluffs	29.25
<b>PUBLIC TRANSIT</b>	
Ameritas, Retirement Plans Division	50.69
Perkins Co Senior Center	584.00
Pinnacle Bank	188.11
<b>E-911 SERVICES</b>	
Century Link	984.53
Frontier Communications	34.19
<b>911 WIRELESS HOLDING</b>	
Century Link	4433.28
<b>AMBULANCE</b>	
One Billing Solutions, LLC	356.12
<b>TRANSFER AMBULANCE</b>	
Ameritas, Retirement Plans Division	99.57
One Billing Solutions, LLC	402.78
Pinnacle Bank	265.28
Sandhills State Bank	37.50

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Colson to approve the claims except to reduce the Fairfield Inn & Suites by \$119.95 in the General Fund, seconded by Commissioner Tucker, roll call vote, Hagan, absent, Colson, yes, Tucker, yes, 2 ayes, 1 absent, motion carried.

10:01 a.m. Opened Public Forum and close at adjournment.  
Correspondence NONE

**Unfinished Business:**

Land Survey Corner Preservation will be forwarded to the January 17, 2023 meeting.

**New Business:**

Commissioner Colson moved to adopt Resolution 2023-01 to continue the bank account as referred from Resolution 2015-01 but use the same bank fund to be available for making ACH payments for the County's health insurance premiums by automatic withdrawal. Commissioner Tucker seconded, roll call vote, Hagan, absent, Colson, yes, Tucker, yes, 2 ayes, 1 absent, Resolution Adopted.

The Board heard reports from Highway/Noxious Weed Superintendent Mike Dolezal, County Clerk Rita Long, and Sheriff Jim Brueggeman.

Sheriff gave his quarterly report.

Public Transit monthly reporting was not reported, but will be on a future agenda.

Transfer Ambulance Reports for Medicare and Procedure for collecting past due patient bills will be forward to January 17, 2023 meeting.

The next regular meeting will be held on Tuesday, January 17, 2023, at the Perkins County Courthouse in Grant, Nebraska.

10:56 a.m. Commissioner Tucker made the motion to adjourn the meeting, seconded by Commissioner Colson, roll call vote, Hagan, absent, Colson, yes, Tucker, yes, 2 ayes, 1 absent, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED January 16<sup>th</sup>, 2023, in observance of Martin Luther King Day. This is in accordance with the state holiday schedule.\*\*\***