

COMMISSIONER PROCEEDINGS

MAY 1, 2023

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Sid Colson, Mark Bottom, County Attorney Richard Roberts, and Deputy Clerk Joey Ross.

Chairman Colson called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been posted on the Perkins County Web Page on April 26, 2023. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Bottom made the motion to approve the minutes of April 17, 2023 which were posted on the Perkins County Web Page. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Tucker to approve the continuing agenda, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:30 a.m.

Unfinished Business:

Fairground building repair quotes were reviewed. There were 2 bids, a third was not available. Commissioner Tucker motioned to accept the bid from Martin Building Systems, Commissioner Bottom seconded, roll call vote, 3 ayes motion carried.

New Business:

The Report and Requirement Summary letter was reviewed. Commissioner Bottom moved to approve and have the Chairman sign the weed report. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Tucker moved to declare surplus the following office equipment from the Clerk’s office. Brother label Printer QL-720NW, Dyno Label Writer 330 Turbo, Canon MP 11DX Adding Machine, HP Office Jet Pro 8610, HP Desk Jet 6127, HP Officejet Pro 8710, Dell Precision 390 Tower x2, Dell Precision T1700 Tower, Asus Laptop Model K53S. Commissioner Bottom seconded the motion, roll call vote, 3 ayes, motion carried.

Personnel matter was discussed and will be followed up at a future meeting.

Val Jansante was present representing Senator Adrian Smith.

The Board heard reports from Sheriff Jim Brueggeman, Highway/Noxious Weed Superintendent Mike Dolezal. Veteran’s Service officer Stephanie Larson made notice that County Government Day will be held next year February 5, 2024. Mike Dolezal’s NDA reports and summary are in New Business.

|                                     |                     |
|-------------------------------------|---------------------|
| <b>COUNTY EMPLOYEES SALARIES:</b>   | <b>\$ 59,185.71</b> |
| <b>GENERAL</b>                      |                     |
| Adams Bank & Trust - Grant          | 412.50              |
| Ameritas, Retirement Plans Division | 7771.05             |
| Clyde Barry                         | 19.00               |
| Peggy Burton                        | 89.47               |
| Century Link                        | 62.60               |
| City Of Grant                       | 1944.68             |
| Classic 1 Welding                   | 650.00              |

|                                       |          |
|---------------------------------------|----------|
| Cobblestone Hotel & Suites Broken Bow | 285.00   |
| Country Supply                        | 208.88   |
| DAS State Accounting-Central Finance  | 512.00   |
| Eakes Office Plus                     | 306.00   |
| Hamilton Information Systems Inc      | 1581.90  |
| Robert S. Harvoy                      | 684.20   |
| Hometown Leasing                      | 316.57   |
| Ideal Linen/Bluffs                    | 63.14    |
| Charles Kuskie                        | 16.00    |
| Stephanie Larson                      | 174.30   |
| The Lincoln National Life Ins Co      | 1544.41  |
| Mid-American Benefits, Inc            | 251.00   |
| Mid-American Research Chemical Corp   | 170.58   |
| MIPS Inc                              | 2425.02  |
| Nebraska Health And Human Services    | 93.00    |
| Nebraska Safety & Fire Equipment      | 1160.00  |
| Perkins Co Sheriff                    | 18.50    |
| Pinnacle Bank                         | 13728.37 |
| Pinnacle Bank - Grant                 | 2438.29  |
| Sandhills State Bank                  | 612.50   |
| Tritech Software Systems              | 2474.38  |
| Tyler                                 | 449.00   |
| West Central Ne Development District  | 300.00   |
| Wolf Auto                             | 1455.60  |
| Wolf Auto Center Ogallala             | 177.45   |
| <b>ROADS</b>                          |          |
| Adams Bank & Trust - Grant            | 37.50    |
| Ameritas, Retirement Plans Division   | 1134.70  |
| Larry Biesecker                       | 100.00   |
| Bomgaars Supply                       | 121.29   |
| Consolidated Telcom,Inc               | 114.23   |
| Country Supply                        | 51.89    |
| Eastern Sky Inc                       | 351.00   |
| Great Plains Communication            | 145.54   |
| NPPD                                  | 386.55   |
| Perkins Co Health Services            | 114.67   |
| Perkins Co Treasurer                  | 7093.39  |
| Pinnacle Bank                         | 4015.72  |
| Pinnacle Bank - Grant                 | 4347.69  |
| Sandhills State Bank                  | 250.00   |
| James J. Vak                          | 114.93   |
| Bomgaars Supply                       | 142.26   |
| Country Supply                        | 20.99    |
| Great Plains Communication            | 68.01    |
| NPPD                                  | 143.25   |
| Perkins Co Health Services            | 57.33    |

|                                     |         |
|-------------------------------------|---------|
| Pinnacle Bank - Grant               | 3597.93 |
| <b>FAIR</b>                         |         |
| Ideal Linen/Bluffs                  | 30.42   |
| <b>PUBLIC TRANSIT</b>               |         |
| Ameritas, Retirement Plans Division | 89.09   |
| Perkins Co Senior Center            | 620.00  |
| Pinnacle Bank                       | 319.60  |
| <b>E-911 SERVICES</b>               |         |
| Century Link                        | 3218.74 |
| <b>AMBULANCE</b>                    |         |
| Bound Tree Medical LLC              | 44.29   |
| Danko Emergency Equipment Company   | 405.25  |
| Deaver Computer Service, LLC        | 142.43  |
| <b>TRANSFER AMBULANCE</b>           |         |
| Ameritas, Retirement Plans Division | 84.65   |
| Aurora Cooperative                  | 121.51  |
| Pinnacle Bank                       | 191.62  |
| Rocky Mountain Air Solutions        | 145.84  |
| Sandhills State Bank                | 37.50   |
| T & A Alignment                     | 109.99  |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Bottom to approve the claims, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

The next regular meeting will be held on Monday, May 15, 2023, at the Perkins County Courthouse in Grant, Nebraska.

10:06 a.m. Commissioner Bottom made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried. Meeting adjourned.

Joey Ross  
Deputy County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED May 29<sup>th</sup>, 2023, in observance of the Memorial Day holiday. This is in accordance with the state holiday schedule.\*\*\***