

COMMISSIONER PROCEEDINGS

NOVEMBER 6, 2023

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Sid Colson, Mark Bottom, Steve Tucker, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Colson called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on October 26, 2023. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Bottom made the motion to approve the minutes of October 16, 2023, meeting as published in the Grant Tribune-Sentinel. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Tucker to approve the continuing agenda, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

COUNTY EMPLOYEES SALARIES: \$ 78860.62

GENERAL

Adams Bank & Trust - Grant	87.50
Amazon Capital Services	32.97
Ameritas, Retirement Plans Division	10495.35
APCO International Inc	104.00
AT&T Mobility	1311.30
AVComm Solutions, Inc.	372.50
Clyde Barry	19.00
Gary Burke	360.25
Century Link	60.56
Culligan Water Conditioning	42.00
DAS State Accounting-Central Finance	512.00
Datashield	83.50
Eakes Office Plus	306.00
Everclear Window Cleaning	1900.00
Faber Signs	23.26
Gene Steffy Chrysler Jeep Dodge	350.00
Goff Services	252.17
Government Forms and Supplies	593.80
City of Grant	1484.74
Great Plains Communication	1191.10
GWorks	3543.67
Hamilton Information Systems Inc	1884.70
Robert S. Harvoy	206.70
Hatch's Super Foods, Inc	148.73
Henne Family Funeral/Cremation Service	480.00
Holiday Inn--Kearney	359.85
Hometown Leasing	138.38
Ideal Linen/Bluffs	176.97

Imperial NAPA	20.98
Keith County Jail	2550.00
Kidwell	5000.00
Debbie Kuenning	418.55
Charles Kuskie	16.00
Lincoln County Treasurer	2819.74
The Lincoln National Life Ins. Co.	1581.80
Lindemeier Law Office	50.00
Mar's Service Center, Inc	25.00
Mid-American Benefits, Inc	181.00
Jeffrey Miller	41.25
MIPS Inc	2488.68
NACO	150.00
Nebraska Health And Human Services	90.00
Nordhausen Law LLC	2040.00
Office Service, Inc	989.22
Perkins Co Court	37.00
Perkins Co Sheriff	119.40
Perkins County Sheriff's Trust	15.00
Pinnacle Bank	20123.03
Pinnacle Bank - Grant	2524.20
Prestox	333.17
Robin Quinn	400.00
Relx Inc.dba Lexisnexis	291.00
Sandhills State Bank	437.50
Julie Sestak	17.03
Smartforce Technologies, Inc	479.40
T.O. Haas Tire	558.72
TK Elevator Corporation	396.54
U.S. Postal Service	3000.00
UNL Extension Perkins County	45.16
Verizon Wireless	59.34
ROADS	
Adams Bank & Trust - Grant	37.50
George Adams	27.66
Ameritas, Retirement Plans Division	1810.87
Aurora CoOperative	207.68
Barb Baney	11.55
Larry Biesecker	49.16
Big Springs Equipment, Inc	135.68
Brian Brassfield	11.32
James Bryant	11.28
Consolidated Telcom, Inc	114.75
Eastern Sky Inc	567.00
Great Plains Communication	215.11
Handy Hitch Manufacturing Inc	3111.52

Hatch's Super Foods, Inc	55.32
Chris Henthorn	8.44
Matthew A. Holtz	18.91
Tom Lehl	257.49
Steve Leimer	10.06
MCI	59.84
NPPD	270.49
NE Child Support Payment Center	250.00
Perkins Co. Health Services	86.00
Pinnacle Bank	7437.18
Pinnacle Bank - Grant	7983.12
Potts Electric, LLC	150.00
Regier Equipment Co, Inc	2558.53
Sandhills State Bank	212.50
Sapp Brothers Petroleum	931.00
Doug Schimonitz	11.12
Dennis Steinwart	11.79
Michael Todd & Company	107.27
James J. Vak	10.58
Walk-N-Roll	5101.59
Weathercraft Co. of North Platte	16957.50
Jarrold N. Williams	11.55
Windesigns, Inc	212.00
Trent Zwickl	16.99
FAIR	
Black Hills Gas Distribution, LLC	268.09
City of Grant	566.31
Ideal Linen/Bluffs	30.42
Ogallala Ag Supply LLC	7935.00
PUBLIC TRANSIT	
Ameritas, Retirement Plans Division	140.38
Eakes Office Plus	49.89
City of Grant	17.26
Holiday Inn--Kearney	259.90
Patricia Jimenez	257.92
Perkins Co Senior Center	626.00
Pinnacle Bank	607.77
Pronto Convenience	997.49
Ride Rite Garage	3713.22
E-911 SERVICES	
Century Link	1014.25
Consolidated Telcom, Inc	119.04
Frontier Communications	34.19
Great Plains Communication	83.32
AMBULANCE	
Bound Tree Medical LLC	51.78

Deaver Computer Service, LLC	154.71
One Billing Solutions, LLC	1507.10
Rocky Mountain Air Solutions	145.20
Ameritas, Retirement Plans Division	14.60
TRANSIT AMBULANCE	
AT&T Mobility	46.37
Hatch's Super Foods, Inc	61.48
Rick Ochsner	66.00
One Billing Solutions, LLC	3475.44
Pinnacle Bank	53.41

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Bottom to approve the claims, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:30 a.m.

Correspondence: NONE

Unfinished Business:

Jonathan Hoesch and Matt Benes from Trane were present with updates on a new quote for a new HVAC in the courthouse.

New Business:

The motion was made by Commissioner Bottom to give Commissioner Steve Tucker the registration of voting at the NACO December workshop with Rita Long as the alternate designee. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Bottom made the motion to approve the purchase of the 2024 CAT 150-15 AWD Motor Grader from NMC for \$410,000.00 with the trade-in of a 2009 Caterpillar 140MAWD less \$140,500.00 totaling \$269,500.00, for Road District 2. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried. The selected quote came from the State Bid Contract.

Commissioner Tucker moved to approve the Memorandum of Understanding between Perkins County and Southwest Nebraska Juvenile Services regarding authority to sign contracts on behalf of Southwest Nebraska Juvenile Services and have Chairman sign. Commissioner Bottom seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Bottom moved to approve and sign the 2023-2024 propane contract with American Energy Delivery, Inc. at \$1.55 per gallon plus sales tax for Road District 2. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Tucker moved to adopt and approve the Resolution 2023-34 and have the Chairman sign the Annual Certification of Program Compliance Certification of County Highway Superintendent for Determining Incentive Payment. Commissioner Bottom seconded, roll call vote, 3 ayes, motion carried.

Commissioner Bottom moved to adopt Resolution 2023-35 for amendment and addendum to NIRMA/NIRMA II Intergovernmental/Interlocal Agreements as a recommitment and have Chairman sign. Commissioner Tucker seconded, roll call vote, 3 ayes, Resolution Adopted.

The Board heard reports from Transfer Ambulance/Fire Chief Don Softley, Highway/Noxious Weed Superintendent Mike Dolezal, Extension Agent Debbie Kuenning, County Clerk Rita Long, Assessor Peggy Burton and Sheriff Jim Brueggeman.

Don Softley inquired if there were any changes for the BID process regarding getting a new ambulance.

Debbie Kuenning reported an Interlocal Agreement will be emailed for an electronic signature between Perkins County and UNL.

Rita Long submitted her fee reports.

Peggy Burton presented two contracts. Commissioner Tucker made the motion to sign the Standard Appraisal Service Contract on Commercial properties, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

Commissioner Bottom made the motion to have the Chairman sign the Standard Appraisal Services Maintenance Agreement, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

Sheriff Brueggeman discussed the operation and personnel in the Sheriff's office.

Commissioner Tucker made the motion to have the Chairman sign the 911 agreement for the south-central panhandle regional 911 interlocal agreement, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

The next regular meeting will be held on Monday, November 20, 2023, at the Perkins County Courthouse in Grant, Nebraska.

11:15 a.m. Commissioner Bottom made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long
County Clerk

***** Perkins County Courthouse will be CLOSED November 23rd and 24th, 2023 in observance of the Thanksgiving Day holiday. This is in accordance with the state holiday schedule.****